

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 21, 1946

NEW SERIES—VOLUME 28—NO. 8



R. H. COLEMAN

R. H. Coleman Dies

Was Outstanding Layman And Longtime Associate Of The Late George W. Truett

By Coleman Craig, Editor
The Baptist Review

Dallas, Tex.—Robert Henry (Bob) Coleman, 76, died Wednesday, Feb. 13, 1946. He had continued active until stricken just a few days before his death. Such was the buoyancy of his disposition, the natural sanguinity of his heart, that, though feeling death was imminent, he continued his normal activities and made plans for the tomorrows.

In the passing of Mr. Coleman, Baptists of the world lose a unique and distinguished figure. His life was linked early with one who was destined to become the outstanding Baptist preacher of the generation, Dr. George W. Truett. His hymnals, with circulations running into millions, were to be found in the ranks of mahogany pews of the great temples and in modest little mission

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—BR—

ILLINOIS COURT UPHOLDS RELIGIOUS TRAINING IN PUBLIC SCHOOLS

Urbana, Ill.—(RNS)—A ruling by a three-judge circuit court here has halted efforts by Mrs. Vashti McCollum, an avowed atheist, to have religious education classes banned from the public schools of Champaign, Ill.

In their 41-page decision, which took two hours to read, the judges declared that no constitutional or statutory rights have been violated by the Champaign system of religious education.

Mrs. McCollum, wife of a University of Illinois professor, and mother of three children, had alleged in her suit, heard last fall, that her son, Terry, ten, a fifth grade pupil, was

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Mississippi College Gets House Trailers

Thirty-two house trailers have been granted to Mississippi College at Clinton for use of ex-service men and their families. Surveyors are laying out the "Trailer City" and men are busy connecting the water and electrical service for the units to be supplied by the government for the men.

The location selected is on the college property lying between the highway to the prisoner-of-war camp, and Lake Wilson. The site will be on an elevation with a beautiful view toward the east, and a wooded section across the highway to the west. Efforts are being made by the govern-

ment authorities, it is said, to deliver the 32 trailers which have been allocated to the school by time for them to be used in the new term which begins about March 1. Application was made for 50 units.

Great pleasure is expressed over the grant of the 32 units. It is said that these will each have a refrigerator, a stove, heating equipment and sleeping quarters, and will provide comfortable housing for the men who wish to continue their studies. M. P. L. Berry is in charge of the interviews with prospective students, and is receiving numerous calls from ex-service men for places to live.

A Worshipper Of Lee Renounces War

By John R. Sampey

(Editor's Note: Dr. Sampey, sometimes termed the "Old Warhouse of Southern Baptists," has come out in a statement voicing his intense opposition to the proposed plan to draft 18-year-old boys into the military service. Dr. Sampey's message is present below in part.)

To show that I have not departed in the slightest from my great hero, Robert E. Lee, I wish to quote a brief passage from the authentic life of Robert E. Lee by Douglas Southall Freeman.

On page 497 of the fourth volume on "The Pattern of a Life," Dr. Freeman shows the marked change that came over General Lee after 1865. I quote as follows: "He was changed, also, in that, after 1865, he put out of his heart the military career that long had fascinated him. All the misgivings he had felt before the war regarding the pursuit of arms were confirmed by five years at Lexington."

Dr. Freeman records the misgivings General Lee had felt before the war regarding the pursuit of arms. Please observed that he stated explicitly that the great mistake of his life had been in pursuing the education of a soldier. He felt that he had largely thrown away his life in the work of destruction. . . . He rejoiced in this work of reconstruction as opposed to the destructive activity of war.

It is well known to my many friends that I encouraged our people to give themselves heart and soul to winning the First World War against

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The Washington Review

By Larston D. Farrar

Religious News Service Correspondent

FEPC Opponents Inject Religious Freedom Issue

Washington, D. C.—The question of religious freedom under the permanent Fair Employment Practices Commission which would be set up under the bill now before the United States Senate was highlighted in a brief flurry of debate before that body.

Senator Millard Tydings (D. Md.) pointed out that, under the bill, as now written, it appears that schools owned and operated by religious denominations would be compelled to hire a teacher even though the applicant "was of a different religion."

Senator Allen J. Ellender (D. La.) declared: "There is no question about that. No exception is made. The bill is specific in basing the reason for discrimination on race, creed, color, national origin, or ancestry, without any limitation."

Tydings then pointed out that many religious groups maintain institutions of one kind or another in which the faith of those who subscribe or adhere to the particular religion permeates the whole atmosphere.

"If there should arise a vacancy in an institution of that kind, which I need not name, but which I am sure we can all visualize, under the terms of the bill, I take it, the institution might be compelled to employ one

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Miami Convention Hotels List Rates

Plenty of Rooms But Committee Urges Early Reservations

Rev. Harold A. Davidson, chairman of the reservation committee for the Southern Baptist Convention which meets in Miami May 15-18 has released a partial list of Miami hotels that will have rooms for Convention messengers and guests.

Reservations should be made directly with the hotels. Mr. Davidson suggests that if for any reason it is not satisfactory to make the reservation direct a letter should

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J. H. BROUGHTON

EX-GOV. BROUGHTON IS RADIO SPEAKER

Southwide Brotherhood Seeks Million Listeners For Program

The Honorable J. H. Broughton of Raleigh, North Carolina, is the Baptist Hour speaker for next Sunday, February 24, as announced by the Radio Committee, S. B. C., S. F. Lowe, Director, Atlanta, Ga. Mr. Broughton is a layman, ex-Governor of North Carolina, outstanding lawyer, and Sunday School Superintendent of the Tabernacle Baptist Church of his home city since 1914. His message on the subject, "Christian Men for a Better World," will be of special interest to the manhood of America.

Dr. Broughton will be introduced in the broadcast by Governor Ellis Arnall of Georgia, who is a Baptist deacon and for years teacher of the Men's Bible Class of the Central Baptist Church of Newman, Georgia.

Under the leadership of Secretary Lawson H. Cooke of Memphis, Tennessee, the Baptist Brotherhood of the South is enlisting a Million Men to hear Dr. Broughton.

Dr. Douglas M. Hudgins, Pastor of

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—BR—

Biloxi Boy Winner Of R. A.'s Contest

Reward Is Free Trip To State R. A. Camp

To young Bob Lutz, nine-year-old son of Mr. and Mrs. M. F. Lutz, 519 Forrest avenue, Biloxi, has gone the honor of naming the new Royal Ambassador magazine, the first issue of which will appear in June. Bob was notified Monday that his suggestion, "Ambassador Life," has been chosen for the new periodical, to be published by the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, for its more than 5000 R. A. chapters in the South. His

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R. H. COLEMAN DIES

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chapels in far-off lands. He led the singing in great conventions, both Northern and Southern Baptists, and in the Baptist World Alliance. He never composed a song but his was a dominant figure in the world of religious music.

(Editor's note: Mr. Coleman recently sold his song book publishing business to the Baptist Sunday School Board.)

Not an ordained minister, his work closely paralleled that of a preacher. He averaged conducting over a hundred funerals a year. There is no record of the visits he made to the sick, of the conferences he had with the unhappy and disturbed. Many times in his ministry as assistant pastor, he preached to great congregations in the absence of Dr. Truett. For thirty-six years he had been superintendent of the Sunday school of the First Baptist Church, Dallas.

Three great sorrows had come to Mr. Coleman in recent years. In 1941 his wife passed away; in 1942 his son, LaRue, died; then in 1944 his long and intimate association with Dr. Truett was broken by death.

Mr. Coleman was born in Bardstown, Ky., Nov. 1, 1869, the son of a Baptist preacher, Rev. Thomas Henry Coleman and Quintella Belle (Jones) Coleman. He was educated in public schools in Kentucky and attended Georgetown College of that state. He came to Texas as a young man, and entered business in Plano, where his father was pastor of the Baptist church. Later coming to Dallas he became associated with the Y. M. C. A. He later accepted a position in the Baptist state offices under Dr. J. B. Gambrell, and thus began his long denominational connection. He was business manager of The Baptist Standard for six years, had been assistant pastor of the First church, Dallas, approximately forty years; superintendent of the Sunday school 36 years; secretary of the Baptist Relief and Annuity Board since its organization in 1918; secretary of the corporation of the Baptist General Convention of Texas for many years; and recording secretary of the Baptist Standard, as well as a member of its board of trustees.

Mr. Coleman is survived by his daughter, Mrs. Lois Hamilton, wife of Lt. Col. Douglas T. Hamilton; a daughter-in-law, Mrs. H. LaRue Coleman; four grandchildren, Lura Dell Hamilton, Robert O. Coleman, Mrs. C. W. Smith, Jr., of Dallas, Mrs. Wm. T. Werner, of California; and three sisters, Mrs. Geo. Green, of Dallas, Mrs. G. P. Fiske, Macon, Ga., and Mrs. J. L. McDonald, of Cynthiana, Ky.

EX-GOV. BROUGHTON IS RADIO SPEAKER

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the First Baptist Church, Houston, Texas, who was not heard in the broadcast on February 17, as scheduled, will be heard in a new Baptist Hour series which begins with July of this year, according to Mr. Lowe. On this February date the Baptist Hour stood aside for a special broadcast by the Methodist Hour.

The program can be heard in Mississippi over radio stations WCBI, Columbus, WSLI, Jackson, WDSU, New Orleans, KWKH, Shreveport, WHAS, Louisville, WCB, Atlanta, Ga., and WFAA, Dallas, Texas, WREC, Memphis; 7:30 A. M.

CONVENTION HOTELS LIST RATES

(Continued from Page One)

be sent to the reservation committee chairman: Rev. Harold A. Davidson, Flagler Street Baptist Church, 3501 West Flagler Street, Miami 35, Fla.

The hotel list as sent by Rev. Mr. Davidson appears below. Other lists will be printed as soon as they are made available by the reservations committee.

Hotel	Address	Single	Double
ALHAMBRA, 119 South East 2 Street	-----	a few	\$5.00
AMERICA, 273 North East 2 Street	-----	\$3.50	\$6.00
BELFORT, 252 North East 2 Street	-----	\$4.00	\$6.00
FORD, 60 North East 3 Street	-----	\$2.00 (up)	\$4.50-\$5-\$6
FRANCES, 19 North East 3 Street	-----	\$2.50	\$3.50
			(\$4.50 triple)
			(\$5.50 for 4)
GRALYN	-----	\$5.00	\$6.00
HERMITAGE, 420 North East 1 Avenue	-----	-----	\$3.50-\$4 day
			\$18-\$21 week
MIAMI RITZ, 132 East Flagler Street	-----	\$3-\$5	\$5-\$6-\$7
PAN AMERICAN, 22 North East 2 Avenue	-----	\$3.00	\$5-\$6
PARAMOUNT, 259 East Flagler Street	-----	\$6.00	\$7-\$8
PATRICIA, 312 South East 2 Avenue	-----	\$3-\$5	\$5-\$7
PLAZA, 316 Biscayne Boulevard	-----	None	\$6-\$10
POINSETTA, 117 North East 2 Street	-----	\$2-\$3	\$3-\$5
ROBERTS, 28 West Flagler Street	-----	None	\$6.00
STRAND, 226 North East 2 Street	-----	None	\$6.00
TUTTLE, 114 South East 4 Street	-----	None	\$7.00
			(Suites for 2 or 3 \$12)
			(Suites for four \$14)
PONCE DELEON, 231 E. Flagler St.	-----	\$3.50-\$5.00	\$5.00-\$10.00
ESMERALDA, 444 Biscayne Blvd.	-----	\$4.00	\$5.00
ESCHANGE, 141 N. E. 3rd Ave.	-----	\$3.00	\$4.50
SAN CARLOS, 204 N. E. First St.	-----	None	\$4.00
BRISTOL, 246 N. E. First St.	-----	\$1.50-\$2.00	\$4.00
COOLIDGE, 406 N. E. 2nd Ave.	-----	\$2.50-\$3.00	\$4.00-\$5.00
THERESE, 237 N. E. 3rd St.	-----	\$4.00	\$4.50
PARK, 243 N. E. 5th St.	-----	(without bath)	\$3.50
LIBERTY, 259 N. E. 4th St.	-----	\$7.00	\$9.00
METROPOLITAN, 213 N. E. 2nd Ave.	-----	(without bath)	\$3.50
SENATE, 139 N. E. 2nd Ave.	-----	\$2.00	\$3.00-\$4.00
BRADFORD, 250 N. E. First St.	-----	None	\$4.00
CLYDE COURT, 68 S. E. 2nd St.	-----	\$3.00	\$5.00
PARK PLAZA, 300 S. E. First St.	-----	\$3.50-\$4.00-\$5.00	\$6.00-\$7.00-\$8.00
TA-MIAMI, 203 West Flagley St.	-----	\$2.50-\$3.00	\$4.50-\$6.00
EL COMODORE, 33 S. W. 2nd Ave.	-----	\$4.00-\$6.00	\$6.00-\$8.00

ILLINOIS COURT UPHOLDS RELIGIOUS TRAINING IN PUBLIC SCHOOLS

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embarrassed by being the only child in his class not taking the courses.

The legal fact in the suit was a question of whether the religious teaching, according to the evidence, "is repugnant to the federal and state constitutions and in violation of the statutes of Illinois."

Citing previous U. S. Supreme Court rulings, the court said, "... so far as federal constitutional provisions are concerned, and conceding that they are binding upon the state of Illinois, and on the defendant school board, there is nothing in any expression of the federal supreme court that remotely indicates there is any constitutional objection to the Champaign system of religious education."

A WORSHIPPER OF LEE RENOUNCES WAR

(Continued from Page One)

the Kaiser, and the Second World War against Hitler and his hordes. I was so earnest in my advocacy that I was deemed by some of my friends as a "warmonger."

The question before the American people at the present time is the suggestion by President Truman and the leaders of our armed forces that youths of eighteen shall be drafted for twelve months into military service. This would be far inadequate for the training of men in modern warfare.

I have two serious objections to this universal conscription of our American boys of eighteen. The first objection is that our only possible enemy in war in the future would probably be Russia. The plan to draft boys of eighteen for only twelve

BILOXI BOY WINNER OF R. A.'S CONTEST

(Continued from Page One)

reward will be a trip, with all expenses paid, to the state R. A. camp this summer. Bob is a member of the Junior R. A. chapter of the First Baptist Church, Biloxi, but because of his band schedules attends the Intermediate chapter with his brother Merlin F. Lutz, Jr., who trained Bob in his duties as part of his project in reaching the advanced rank of Ambassador. Mrs. G. C. Hodge directs young people's activities for the W. M. S.

Ivyloy Bishop, southwide R. A. secretary, a Mississippian and former R. A. leader for the state, will be the editor of the new magazine.

Endville church, Pontotoc county, has called Rev. R. L. Ray, Jr., of Pontotoc. The Endville members have recently constructed a new house of worship. The new pastor expects to begin his work on the first of March.

months' military service would be a joke in the eyes of Russia.

I have a second very serious objection to the conscription of our boys of eighteen in our armed forces, as they are at present turned over to the sellers of liquid damnation in the form of whiskey and beer. The example is set from the chief of staff and some of our top generals all the way down through the non-coms, and many thousands of our American boys who never touched alcoholic liquors in their homes in America have become addicts of liquor drinking. I cannot for a moment get my consent to encourage any lover of youth to vote for conscription of the eighteen-year-old boys as long as the distillers and the brewers flood our armed forces and all the world with alcoholic beverages.

THE WASHINGTON REVIEW

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who was not of the religious faith in question," Tydings told his colleagues.

President's Preacher

Some quick thinking on the part of Dr. Edward Hughes Pruden, pastor of the First Baptist Church in Washington and now known as "the President's Preacher," put him in the position of being the only minister in the U. S. who has a chance rather regularly to get the President's ear.

When the secret service notified Dr. Pruden that the President was going to attend the First Baptist Church, the pastor worked out a unique procedure for closing services attended by the President. When the ceremony is over, Dr. Pruden asks the audience to remain seated while he goes to Truman's pew, wherever the President is seated, and escorts him out of the church to the White House limousine.

"You'd be surprised how much conversation we can get in between the pew and the curb," Dr. Pruden commented here. "The President is one of the friendliest and most approachable men I have ever known. We talk about all kinds of things on those little trips. He is always very kind in his comments about the sermons."

Blast Relief Policy

The administration keeps hearing complaints from Capitol Hill about not expediting the sending of private relief to supposedly starving Germans. The army denies that anyone in Germany is starving, but the department of state admits, unofficially, that some "Europeans" could starve.

Senator Homer Capehart (R. Ind.) and Rep. Charles W. Vursell (R. Ill.) are the latest congressmen to speak on the subject.

"Our present policies and practices are contrary to every concept of the Christian religion which has made this country great, it is against the humanitarian principles which have always prevailed in the thought, the heart, and the soul of the American people," Vursell asserted. "A great many of the Protestant church relief organizations and the Catholic church relief organizations are aware of conditions and have been imploring the President and Congress to do something about it."

MR. SCHILLING PASSES Was Mother Of Convention Board Bookkeeper

Mrs. H. L. Schilling, 84 years old, died at her home in Jackson, Saturday, February 16. She was the mother of Miss Bess Eva Schilling, Convention Board bookkeeper for 30 years.

Mrs. Schilling, a native of Magnolia, had lived in Jackson for the past 33 years.

Survivors are: A son, Roy H. Schilling, Friar's Point; three daughters, Mrs. H. S. Alford, Miss Bess Eva Schilling and Mrs. H. D. Buffington, Jackson; a sister, Mrs. Ora Springs, Baton Rouge, La.; 13 grandchildren and four great grandchildren.

Funeral services were held Saturday afternoon at Wright and Ferguson Funeral Home. Services were conducted by her pastor, Dr. W. A. Hewitt, pastor, First church, Jackson, and Dr. R. B. Gunter, former Convention Board executive secretary and long-time friend. Interment was in Magnolia Cemetery.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

Our great Mississippi Baptist Evangelistic Conference at Clinton comes next week Monday, Tuesday, Wednesday and Thursday.

PLAYING THE FOOL WITH FREEDOM

A Methodist preacher friend pointed to a tabernacle a free-lance Baptist had purchased for the purpose of starting a new Baptist church, within a stone's throw of another Baptist church, and chided us in a spirit of fun by remarking, "There is a sample of your Baptist freedom. That building belongs to a 'fly-by-night' free-lance Baptist preacher. It is his church; he takes, counts, and keeps all the money he can get from the people, and makes no report to anyone. That is an example of Baptist democracy."

We took the jib good-naturedly and confessed that it seemed that most free-lance preachers are Baptists, and then reminded our Methodist friend that Baptists are about the only people left with freedom enough to act a fool. That is true. Yet, it does not necessarily follow that we must act foolishly because we are free.

We might have reminded our solicitous friend—as if he did not know—that there were more Methodists than Baptists supporting the free and independent preacher. And we might have pointed out that while the preacher claimed to be a Baptist and talked a good deal about democracy in religion, he played the role of the only democrat in making decisions for his congregation. He was never called by the congregation; he owned the building and called the congregation. The people did the giving but had no voice in the distribution of what they gave. In fact, even though it sailed under the name and banner of Baptist, and preached and practiced a good many doctrines held by Baptists, it did not behave like an old-fashioned New Testament church. Democracy was truly dispensed from the pulpit, but was not practiced in the pews. The people were taught to pity others who gave money for the support of a denominational program, while they were urged to give for the support of the program of a preacher.

Of course, this particular church is on the other side of the river. No one would expect a Texan to confess that we have such monstrosities on this side. The fact remains that many foolish projects are promoted in the name of freedom. It is also true that designing men have used or abused democracy in religion to deceive devout but gullible Christians. Freedom has suffered at the hands of religious freaks and fakes who use liberty as a license and who peddle the gospel as a commodity for personal gain. Paul indicates that there were "many" such peripatetic perverters of the gospel in Corinth (II Cor. 2:17).

Many of our people have been and are being deceived by what Paul called purloiners of gospel truth. Appeals made by individuals, either directly over the radio or otherwise, for gifts to support independent mission stations, societies, or other projects, should be ignored until carefully investigated.

It would be both unfair and false to assert or imply that all independent work and workers are unworthy of Christian support, but those who are worthy are willing to be investigated.

We repeat: Baptists have been misled by false prophets in the name of freedom and have wasted time, talents, and money that should have been given to and through Baptists churches for the support of recognized Kingdom interests, both at home and abroad.

Any Baptist is free to play the fool by walking alone and by spending energy, time, and talent trying to convince the world that he is the only one among his Baptist comrades in step. But Baptists are just as free to exercise common sense by investing time, talents, and money in cooperative efforts.

—Baptist Standard.

II

GUNTER'S BAPTIST BUILDING DEDICATION DAY ADDRESS

Mr. President, Dr. McCall, and other Christian friends:

This is a glad hour. It is a momentous occasion. It is an epoch making event.

By harking back to the smokey days in the former building one can appreciate the more this splendid and elegant structure. It seems to have been erected for the very purpose for which it is now being dedicated. In the providence of God it must be so.

Dr. McCall, the load will in course of time become too heavy to carry. Dr. Lawrence, my predecessor, said shortly before he resigned: "This load is getting heavy." He carried it seven years. I carried it eighteen years and had to lay it down. You have borne it most nobly for seven years. I do not believe anyone could have surpassed you. The removal of the vast indebtedness which you found upon the Convention, the hospital campaign, the vast increase in receipts, and the constructive work along many lines, all add their testimony to prove that the Board was led of the Lord in the selection of a secretary.

A few words are in order concerning the centrality of the Mississippi Baptist Convention Board. The members are nominated by the district associations which associations are composed of messengers chosen by the churches. These members are then elected by the Mississippi Baptist Convention in annual session. The Convention is composed of messengers elected by the churches throughout the state.

As such the board stands between the churches and all convention agencies. It promotes the raising of funds for all agencies and institutions of the Convention. It receives funds for all; makes the allocations and the distributions. The members serve without pay from any, while they work for all. With all their centrality they are not centralized. Like the sea of Galilee they receive to pass on. They are interested in any work for every kingdom interest. Hence, they deserve the respect, the admiration, the support and prayers of every member of every church in the state.

We do well to remember that our Convention has lost no property. Be-

sides, that property handled by the Board has lost no money. On the contrary, profits have been made. The Baptist building on Capital street yielded about \$32,500.00 in net rents by the time it was sold to Woman's College. It was sold for \$32,500.00. This was \$5,000.00 above cost. Dr. Lawrence said when it was being purchased that the rents would pay it out in ten years. They did so in eleven years. The building is still the property of the Convention. The trustees of Woman's College which owns it have refused \$75,000.00 for it. This was due to Dr. Lawrence's shrewd buying. At that time he said it was worth \$50,000.00.

The home of the secretary was sold for a net profit of \$3,000.00. Blue Mountain College, the purchaser, sold it for \$23,000.00, or for a net profit of \$8,000.00.

The location of the new home for our board offices is ideal. The work of the board has grown to need large quarters. The secretary is now free to give all of his time to the work for which the board exists, namely: kingdom service. May the board continue to deserve this central position which it now holds and so well fills by ministering to all.

We are deeply grateful to our heavenly Father for the payment of debts under the leadership of our board and its capable and untiring secretary. We are grateful for the increase in receipts which has made possible the purchase of this splendid building. The board has maintained its long-standing record of paying as it goes. I rejoice with my successor. I have always been glad to see my successors in the pastorate and elsewhere have better places and facilities than I have had. We are headed for a great future. We are ready to go somewhere. Our Savior has told us where to go and has given us our marching orders. We shall go forward on our knees. Dr. McCall, I shall possibly pray for you as no one else beyond your home.

III

We were glad to assist Dr. B. B. Hilbun, pastor, Second Avenue Baptist Church, Laurel, in the ordination of five fine deacons. The house was completely filled by the congregation and an excellent spirit was manifest. Dr. Hilbun is one of our best pastors. The work at Second Avenue continues to grow.

Sunday night we were with the inimitable Luther Turner, pastor, Brewer Baptist Church. A very large congregation was present with visitors from other churches. It was a good day.

First Baptist Church, Pontotoc, Rev. John Cook, pastor, made a truly great day of it at their centennial observance. Dr. T. L. Holcomb, former pastor, was the featured speaker and we had the privilege of bringing a mission message. Editor Goodrich, another former pastor, was present and brought greetings. It was a day of worship, fellowship and rejoicing.

The state secretaries have just held their annual meeting in New Orleans. All but two or three of the twenty secretaries were present. These brethren are serious, spiritual and loyal in looking at all the work of Christ. They make up a very strong group. It was good to be with them.

BR

Many interesting side lights have accrued through the use of the "Buddy" plan. A grandmother has as her buddy her grandson telling him she wants him to attend Mississippi College when he grows up. A seventy-seven year old former pastor, now an invalid having recently lost a lower limb, joins his wife in the "Buddy" plan. A mother who gave her son in the war chooses him as her buddy. In the light of such touching events we do not see how younger able-bodied men and women can withhold themselves and their monies from a great cause in a great year of the world's history.

BR

EVON PENNINGTON

Evon Pennington, of Rankin county, passed away on January 23 at the age of 66. Early in his teens he united with Concord church and was a faithful member the remainder of his life.

Funeral services were conducted by his pastor, Rev. Wayne Alliston.

Survivors include his wife, three daughters, Mrs. C. O. Stegall of Mt. Herman, La., Mrs. B. E. Stegall and Mrs. S. W. Kemp of Pelahatchie, a son, E. V. Pennington of Crystal Springs, 14 grandchildren and one great-grandchild.

Thou art gone our precious Daddy,
Never more can thou return,
Thou shalt sleep a peaceful slumber
Till the resurrection morn.

C. O. STEGALL.

Insurance Policies Offer Opportunity For Promotion Of Baptist Agencies

The executive secretary of the Mississippi Baptist Foundation visited recently in an average Mississippi county site town. By chance he met a young business man who related the following story:

"I believe in the Cooperative Program for Mississippi Baptists. Since I can not make large gifts, I have recently bought a \$3,000 twenty payment life insurance policy naming the Mississippi Baptist Foundation as beneficiary. The Foundation stands for the advancement of all institutions and agencies of our denomination and I am happy to have this small part in its cooperative endeavor."

Other Mississippi Baptists would do well to follow this worthy example of one of our fine young business men.

BR

The Foreign Mission Board has published a beautiful brochure full of pictures and brief statements about the work and plans for the future mission program in all the world. A copy of the attractive booklet should be in the hands of every pastor, lay leader and W. M. U. president. Write to the Foreign Mission Board for a copy of "That They May Have Life."

The Baptist Record

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A. L. GOODRICH, Editor
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The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Conference Speakers Are Outstanding

Dr. Wallace Bassett, who is to
speak at the Evangelistic Conference
at Clinton, February 25-28,
has had a remarkable ministry at
Cliff Temple Church, Dallas, Tex.

During the year past, \$190,-
984.84 was given, \$74,013.75 go-
ing to outside causes. Dr. Bassett
baptized 236 candidates, and 25
are now awaiting baptism. The
total additions were 705. A Youth
Hall and modern nursery costing
\$75,000 is now under construction,
payment for which is already
in the bank. This will make
seven buildings located on a city
block and two additional lots for
parking space which the church
owns clear of debt. Dr. Bassett
will begin his 29th year as pastor
on March 1.

Such a leader should be able to
inform and inspire all who hear
him. Baptist pastors in Mississippi
should take advantage of this
opportunity to hear this outstanding
Baptist preacher and pastor.

Dr. R. G. Lee, pastor, Bellevue
church, Memphis, and Dr. C. Oscar
Johnson, pastor, Third church,
St. Louis, are equally successful
and outstanding and are two
more reasons for attending the
Evangelistic Conference.

GETTING YOUR CHURCH IN THE NEWS

H. H. Harwell, pastor of the
West End Baptist Church in Mobile
has written an interesting
article on "Getting Your Church
in the News," from which excerpts
are printed below:

Jesus preached in the market
place, in the home, in the shop,
in the synagogue, in the great
out-of-doors. He preached where
the people were. His first-century
followers did the same and
He bids us use every legitimate
channel for propagating His
Word.

Today newspapers are read by
more people by far than attend

all the churches. That is where
the people are—behind a newspaper.
(The same goes for radio). Therefore,
why not proclaim the Gospel through
the newspaper! And news events of
the activities of God's people is a
silent, implied testimony to a
skeptical world concerning the
reality of the Christian profession.
...

We are persuaded that more of
our doings would find their way
into the columns of the newspapers
if we were a little more
careful to follow a few simple
rules of news reporting. So, let
us talk about that.

You readily understand that
every modern-day newspaper receives
through its various news services
ten times as much copy as it has
space to use. All of it is written
in first-class style and requires
only a few touches to edit and
hand on to be set into type. He
prefers your story because of its
local angle and would be glad to
use it, but finds you have turned
it in in such a condition as to
prevent its use. So, let us look
at some of the elementary rules
for news reporting.

Type If Possible

If possible use a typewriter
and double-space your lines. Few
things irritate a newspaperman
more than to have something
handed him in single space. Begin
your story at least one-third of
the way down your paper (8½x11
is the ideal size). The copy desk
writer needs the room above your
article to work out the "head"
(headline) for your story. If there
are additional pages, leave plenty
of space at the top (at least one-
fourth page) on all succeeding
pages. Write your name near the
top left-hand corner of the first
page to identify you as the writer,
but move far down the paper to
begin your story. Number all
succeeding pages.

Now for the story itself. In the
first paragraph (never more than
two short sentences to the paragraph,
unless exceedingly short), tell the
whole story, as far as you can.
Who, what, when, where, why in
the first paragraph. The five "W's"
they are called by the newspaper
profession. Get them all in the
first paragraph. ...

Try to write your story so well
the editor will use it as it is. For,
in the re-writing process, he may
miss some main point entirely, or
employ phraseology which is not
acceptable to you. It is not our
intention to change or offend,
but may do it unawares, if you
make it necessary to re-cast your
story. Most newspapers are glad
not to both to write your story
over. They often do not have the
time. They would much prefer
to touch it up, write a "head" for

it and get it off their desks
promptly, if you have turned in
a well-written story.

News writing is a business and
they appreciate your willingness
to concede to them the rights
which are theirs, as in any other
business or profession. Publish
the news about what God's people
in your sector are doing, not for
man's glory, but for the glory of
Christ and for the extension of
His Kingdom.

CHURCH MEMBERS CAN LOVE EACH OTHER

If Jesus had not felt this was
a vital matter, He would not have
stressed it to the extent He did.
He repeatedly impressed upon His
followers that they were to "love
one another." If this had been
impossible, He would not have
enjoined them to do it. How can
church members love one another?

First, if the church members
know each other, they will love
one another. Every member
should try to be present in the
congregation every time the doors
are opened. Go early and linger
after the benediction. You will
find that you will gradually get
to know more and more of the
members. You will find they
have the same desires of the heart
that you have... they bear many
of the same burdens... they
long to live better and richer lives
... they are your "brothers in
the Lord." Your efforts will be
amply repaid.

Sometimes people may feel the
pastor stresses too much the im-
portance of "gathering ourselves
together"—but it is not possible
to over-estimate it, because it is
when members are together that
they learn to know each other,
and love each other better.

Second, pray to be like the
Lord. He loved everyone. He
longed to see them achieve their
highest possibilities. He opposed
anything that kept men from be-
ing spiritually stronger. He fa-
vored everything that built men
up toward God. Love is of God,
and He will share it with His
people. Pray that your heart may
be tenderly attuned to the spiri-
tual needs of the people. You will
find yourself automatically classi-
fied on moral issues, and you will
no longer have to ponder on
which side to vote.

Third, think about eternity in
the world to come. You will be
living with God's people forever
and ever. If God loves them, and
you love God, you will love them,
too. Regardless of color or social
standing, all who are God's chil-
dren will be in His great family!
"Let us love one another in
deed and in truth."

Selected Editorial

Catholic Movie Monopoly To Be Challenged

Some denominational leaders
are alarmed over the recent suc-
cesses of Catholics in capitalizing
on the movies and the favorable
impression Catholic films are
making on the public.

The loudest in its protest
against the Catholics being per-
mitted to monopolize the movies
in their effort to sell Catholicism
to the people of the United States
is The Christian Register (Uni-
tarian). Says The Christian Reg-
ister:

"We are curious to know
whether Hollywood has heard of
the Pilgrim Fathers, Roger Wil-
liams, Anne Hutchinson, or
Thomas Jefferson. ... We like
amiable Catholic priests, mystic
Bernadettes, charming nuns as
well as the next man, but why
this conspiracy of silence against
America's Protestant tradition?
... It is high time we have a
series of pictures that portray our
diverse religious traditions, in-
cluding the bracing vigor of Prot-
estant Christianity and the moral
grandeur of historic Judaism."

Time magazine (Jan. 21) says
there is a movement in the mak-
ing among Protestants to correct
the unfavorable impression the
movies are giving Protestant
churches, institutions and tradi-
tions. When the movies "por-
tray" a Protestant he is some sort
of monstrosity.

Says Time:

"A soft-spoken young navy lieu-
tenant named Paul Frederick
Heard rushed to finish some navy
teaching films so that he could
take on a job of Protestant movie
production and press agency. He
would be secretary of the newly
organized Protestant film com-
mission, one of whose aims was
to favor Hollywood's movie out-
put with as much Protestant salt
as possible. Among Secretary
Heard's immediate duties:

"Raising \$1,000,000 to produce
religious shorts and documen-
taries (chiefly 16-mm. for church
and school use).

"Setting up a public-relations
committee to encourage writers
to produce work with the Protest-
ant point of view. (This would
probably involve a certain amount
of author-subsidizing.)

"When asked if the commission
would try to propagate Protest-
ant analogues of 'Going My Way,'
etc., Heard answered: 'That is de-
finitely one of our aims. ... We
will try to find a way to dramatize
what the minister calls "the Chris-
tian way of life."'"—The Baptist
Message.

Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary, Foreign Mission Board

E. C. ROUTH, Editor, The Commission

Recently the Southern Baptist W. M. U. announced that Lottie Moon offerings, as reported to the Birmingham office, had already aggregated \$1,080,000. As of date-February 13, the greater part of this amount, \$840,139.82, had already been received by the treasury of the Foreign Mission Board. This indicates a glorious response on the part of Southern Baptist women.

Mr. E. P. Buxton, treasurer of the Board, reports that gifts through January for Foreign Missions totaled \$763,950, compared with \$653,186 the corresponding month last year—an increase of \$110,764 for that one month. In addition, \$46,190 was received for relief compared with \$39,330 for the corresponding month last year. Multitudes in Europe and the Orient will perish unless we get relief to them soon.

At its monthly meeting February 14, the Board authorized the department of missionary personnel to bring 60 missionary candidates to Richmond for examination in the April 9-10 meeting—ten more than the original quota for the year. This increase was warranted not only by the number of applicants for missionary service, but also by urgent appeals from all mission fields for replacements and increased personnel. Never have Southern Baptists faced such world mission opportunities.

Details have been received of the death on January 5 of James Henry Hagood, appointed last year to Palestine. On January 2, after taking part in an executive committee meeting the previous evening, he awoke with a severe sore throat, which was diagnosed as streptococci infection. Sulfa drugs and penicillin were given, but the heart was weakening and on Saturday night at 10 p. m. he died. His body was laid to rest beside Lake Tiberias. Mrs. Hagood has expressed her desire to remain on the field and continue the work which she and her husband had planned. Miss Kate Ellen Gruver has moved to Nazareth to live with Mrs. Hagood.

On account of very difficult transportation problems in the Shanghai area, the Foreign Mission Board is compelled to limit immediate sailings to those missionaries who have been specifically requested by the committee in China. As transportation and housing facilities become available in China more missionaries will return to China. Missionaries leaving for China early in February were J. E. Jackson, Lydia Green, Rose Marlow and Mary Alexander. Other missionaries scheduled to sail for China the last of February are Ruth Ford, Mrs. H. H. McMillan and Mrs. D. F. Stamps. Wilson Fielder, Dr. and Mrs. H. M. Harris, Rex Ray and Mrs. J. T. Williams will sail in March as soon as transportation can be secured. Word comes that Elizabeth Hale is on her way home from Shanghai.

Missionary W. B. Johnson in China advises that he has just acquired 100 bales of clothing from the Church Committee on Overseas Relief and

Reconstruction and has been assured of other essentials for relief.

Dr. Eugene Hill writes that the Leung Kwong Baptist Convention was scheduled to meet February 27 to 30 in Tungshan church.

The press run for the March issue of the Commission was 77,500 and will probably reach at least 80,000 for the April issue.

The Maxfield Garrots and Alma Graves left San Francisco February 14 for Honolulu, en route to Japan as soon as the way opens.

Word from Dr. George W. Sadler indicated that he had completed his survey of our work in Palestine and Syria and was then in Cairo waiting for transportation to Italy. He hopes after visiting our stations in Italy to be able to get into Yugoslavia, Hungary, and Rumania, although that part of the journey is still uncertain on account of transportation problems and other difficulties.

The first news bulletin in English—Atlas News Service—sent out by Missionary William H. Perry, Rio de Janeiro, Brazil, describes the arrival early in January of Dr. and Mrs. Everett Gill and family. Brazilian Baptists held their thirtieth national assembly in Sao Paulo January 20 to 26. Missionary Perry writes that Brazilian Baptists are united as they have not been for nearly three decades. "Ninety thousand Baptists are ready for action. Their numerical growth has been a miracle, but their denominational and spiritual growth has been in excess of their numbers." At the Brazilian convention Dr. Gill preached his first sermon in Portuguese. A Brazilian pastor was asked by one of the representatives, "How long has that speaker been in Brazil?" "I do not know exactly," replied the pastor, "but certainly only a few months." That member answered, "He speaks Portuguese better than we do as Brazilians." Missionary Perry adds, "One of the quickest ways into the Brazilian's heart is through the careful and efficient use of his beautiful language."

Chaplain Thomas E. West served the 442nd Combat Team, composed entirely of Americans of Japanese ancestry who served in Italy and received more unit citations and individual decorations than any other unit in service. In his report of the splendid military record, which was published in The Window of Y. W. A., Chaplain West says: "I hope they will be received for what they are and that is as fine Americans who have made a distinct contribution to their country in many ways and now deserve our understanding, our admiration, our sympathies and our help."

The American Bible Society reports that urgent requests have come from Japanese leaders for 2,500,000 New Testaments for use in that land of glorious missionary opportunities.

Enmity is gone. My most convince-



REV. IVAN JORDAN

our first Eskimo preacher, will be on the evangelistic program at Clinton, Monday evening.

ing proof of that came to me one night in a village on Sendai Bay (Japan) about 30 miles north of the city. We had alighted from a train at the Matsushima station, four miles from the hotel where we hoped to spend the night. It was one o'clock in morning. With my interpreter and a station attendant who volunteered to trudge the four miles with us as a guide, we struck off through the snow for a four-mile hike. Four months ago that same beach was scheduled for American landings, and the people were going to throw us back with the fury of their pitchforks, clubs and bare fists. Across the same beaches I walked through the night, four months later. Hills raised phantom shadows at our side. The snow fell peacefully. Maybe I was in peril for my life; I don't know. But I didn't feel it. The war is over. The Japanese people are glad. They are now ready to hear any gospel that reaches them with a message of peace and good will and virtue and a new life.—Richard T. Baker in World Outlook.

The evangelistic work of these African hospitals is not so different as it is "more so." The wonderful life which the Christian faith gives to the individual and the group is nowhere more strikingly evident than in primitive Africa. The contrast before and after is so revolutionary and obvious. The numbers who accept Christ in the mission hospitals is unusually large.—E. M. Dodd in Women and Missions.

Dr. H. C. Goerner, professor of missions, Southern Baptist Theological Seminary, writes: "I am deeply convinced that the vast majority of Southern Baptists earnestly desire to have a part in a post-war program of relief, rehabilitation and evangelization proportionate to their numbers, financial ability, and past achievements among the Christian groups of America. . . . Let us go to the Southern Baptist Convention meeting in Miami, May 15-19, with instructions from our churches, prepared to act, as a great body of Baptists, in Christ's name and for the sake of humanity!"



Department of Church Music

LUTHER A. HARRISON, Secretary

Waltham Association School of Music Well Attended

The school of music held at Magee's Creek Baptist Church, Waltham Association, was the largest school we have had to date. Twelve churches and several large consolidated schools combined their efforts in seeing that music was taught to the largest number possible. Brother W. C. Bennett, deacon of the church, made all arrangements for work among the schools. He reported over 1900 persons taught during the week.

Revival Time Approaching

Many of our churches have all plans made and are praying daily for the revival that is to be held in the next few months. If the Department of Church Music can be of help to you in securing a man to lead the singing, please feel free to call on us. We have a list of about 25 good song leaders in our state. We have no preference among these but desire to help you if needed.

If you have been leading singing in revival meetings and will be available from now through September, please send me your name, address, telephone number and the exact dates you have open. You will greatly relieve some pastor by doing this.

Have You Tried This?

1. Intermediate choir—"Create in Me a Clean Heart" by Muller, "My Task" by Ashford. These two numbers were used by the Intermediate choir at Clinton, Herbert Batson, director. They are good numbers and suitable for Intermediate voices.
2. Having a week of music instruction for your choir members, taught by the choir director or someone in or near your church? We can furnish, at cost, all the material you need for teaching.
3. Organize a new choir or another unit of some kind, trio of girls, male quartet, girls' ensemble, mixed young people's quartet, junior choir, or an Intermediate choir?
4. "Concert Transcriptions" of favorite hymns for piano by Kohlman? Also "More Concert Transcriptions" by Kohlman.
5. Sending to the Music Department, P. O. Box 530, the following: Church, association, pastor, educational director, choir director, organist, pianist, song leader? We need this information today. Call on us when you need music help of any kind.

—BR—

Halford Lucecock refers in "The Chaplain" to "the recurring story of a suicide who left a note saying that he had 'got to the end of his rope.' Christ is good news at the end of a rope, for God never gets to the end of His rope with a man! There is something to live for, if life is put into the hands of God. The most badly twisted up life can be made to have great meaning and usefulness, if the man who straightened out twisted lives is allowed to 'take over.'"

Mrs. Susie Thorne Brown of Hickory, Miss., and Cuba, Ala., died in Birmingham, Ala., on Dec. 5 at the age of 77 years. She was the mother of Pastor John Daniel Brown of the church at San Antonio, Texas.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

MISSISSIPPI WOMAN'S MISSIONARY UNION CONVENTION

April 2-4

Hotel Reservations

The Robert E. Lee Hotel is holding some space for delegates to the Convention but it will be necessary to make your reservations NOT LATER than March 20. In writing the hotel address your communications **ATTENTION:** Miss Riggs and indicate that you are attending the Woman's Missionary Union Convention.

An appeal to Woman's Missionary Union for March Week of Prayer and Annie Armstrong offering:

Out of the deep of my heart I thank Woman's Missionary Union for the glorious results of the Annie Armstrong offering for 1945. The total amount received up to September 27 is \$462,630.56. For this splendid offering and for the interest and prayers girding this offering, the Home Mission Board is deeply grateful.

In this time of crises in history, when the social order of the world is in flux, there is a reality just one issue before our churches, namely, "Is Christ absolutely necessary to the world's redemption?" "Is the gospel," as Stanley Jones puts it, "simply something more or is it something other; is it a proclamation of other truths or is the difference so great in degree that it amounts to a difference in kind?"

To those of us who believe the Bible, the gospel is a truth different in kind. Christ is not something "plus," He is something "other"; He is God meeting us in our own nature and providing redemption from sin for us. He is necessary for all men or He is not necessary for men at all.

Our task, as Baptists, is to make Christ known to men everywhere. The first impulse of a saved soul is to bring someone to Christ. This is the missionary impulse; and our denominational organizations and agencies are for the purpose of implementing and carrying this impulse out to the lost of every nation, kindred, tribe and tongue in the whole world, at home and abroad.

The genius of Christianity requires the evangelization of the whole world. There are no preferred nations in the atonement of Christ. He died for the Indians in Oklahoma as well as for the Chinese in China. The Negro in Mississippi and the Negro in Africa are both alike provided for in the sacrifice of the cross. The underprivileged groups in the slums of our American cities are just as precious to Christ as those in the islands of the Pacific.

All nations, kindreds, tribes and tongues in every land stand on the same footing in the redemptive program of Christ. He loves all men everywhere and has commanded His disciples to preach the gospel at home and abroad. Christ did not overlook His homeland; Southern Baptists must not overlook their homeland.

No work that we can do in America today will mean as much to the rehabilitation of the world as the evangelization of our homeland. Let America become a leader in righteousness and she will do more toward the restoration of peace, happiness and prosperity among the nations of the world than she can ever do in

the economic, industrial and diplomatic fields.

Not only so, but a triumphant missionary program in America is necessary if we would push our conquest for Christ to a successful conclusion in lands afar. The Christianization of America is the tilling of the soil with the gospel so that America will be prepared to answer the growing demands of the world for the gospel with an ever-enlarging missionary service.

The ultimate objective of Christianity is the uttermost parts of the earth, but that is where the efforts are to end and not where they are to begin in the task of disciplining the nations. We are to preach the gospel in China, but we are not to leave the Chinese in our own land to perish without Christ. We are to go into "Old Mexico" with the message of love, but we are not to leave the Mexicans in Texas and New Mexico in the bondage of sin and death. We are to give the gospel to the Negroes in Africa, but the Negro at our back door is not to be left without spiritual help. We are to spend and be spent for the evangelization of the Spanish-speaking countries in South America and in Europe, but we are not to leave Cuba and Central America lying right at our door in the grip of the ignorance and superstition of a false religion.

My appeal to W. M. U. for the March Week of Prayer and Annie Armstrong offering is based upon the needs of the fields in the homeland. We cannot give to the outside world what we do not have, and we cannot keep on giving what we do not keep on having. If we are, therefore, to evangelize the nations we must have the evangelizing power and spirit here in the homeland. We need to put behind our efforts for world evangelization a redeemed and Christianized national life. If we would carry the gospel to the lost millions of the earth, we must root that gospel in the life of the people in our own land. There is a vast task awaiting us here.—Dr. J. B. Lawrence.

—BR—



100% PUPILS

Shirley Mae Thornhill, Rebecca Sue Price and Dorothy Nell Wells, pictured above, were 100% in Sunday school at Moak's Creek church, during 1945. Shirley and Rebecca are members of the eleven year old class and Dorothy Nell is a member of the nine year old class.



Brotherhood Department

J. H. Street, Secretary

"I WAS IN PRISON—"

A letter comes to our department from Rev. A. R. Beasley, chaplain of the Mississippi state penitentiary, asking if we can assist in securing good literature, particularly religious books, papers, and periodicals, prepared by Baptist publishers, for the prisoners at Parchman. Brother Beasley is making an energetic effort to promote a religious program among the unfortunate people under his ministry. He states that they have three prayer meetings in progress weekly in the different units of the farm. He states: "The members of these prayer meeting groups impress me as being very sincere, and they are making a great effort to find Him whom to know aright is life eternal." He says further, "They need some good books; and if you through your organization and churches could contribute some helpful books, it would be greatly appreciated. I am offering you and your denomination an opportunity to make a great contribution to some human beings who need help."

We hope that a large number of our Brotherhoods and other groups in the churches will definitely take up this matter and send to Rev. A. R. Beasley, chaplain, Mississippi State Penitentiary, Parchman, Mississippi, a good shipment of religious books and other good Christian literature. Or, if you will pack or tie your bundle of reading matter securely, you may mail or bring it to the Baptist Building, Brotherhood Department, we will be glad to see that it is transported to Parchman.

Plan for Convention

Now is the time to be making definite plans for attending the Brotherhood Convention, which is to be held in the First Baptist Church, Jackson,

April 1 and 2. The convention opens at 7:00 p. m. Monday, April 1, and closes at noon on Tuesday, April 2. Dr. Louie D. Newton, pastor of the Druid Hills church, Atlanta, will deliver two addresses, one in the evening session and one the next morning. Mr. Lawson H. Cooke, general secretary of the Baptist Brotherhood of the South, will speak. Many other interesting features are planned for the brief meeting.

Hotel reservations should be made now. If you will send a list of the men for whom you want rooms reserved NOW, we shall be happy to do our best to make the reservations.

DUCK HILL INSTITUTE

Rev. J. M. Metts, pastor, directed a most constructive and comprehensive three-day program of local church and denominational promotion at Duck Hill Feb. 10-12. The program centered around Bible study, with Dr. H. E. Spell, professor of Bible in Mississippi College, leading in a study of the book of Galatians.

Luther A. Harrison, music secretary, conducted the music for the services.

The Brotherhood secretary presented the work of the Brotherhood on Sunday afternoon to a meeting of the men. On Monday and Tuesday he had three periods daily at the church and one at the schools. His topics for Monday were "Stewardship" and "Missions"; and he preached an evangelistic sermon in the evening service. On Tuesday, he spoke on "Tithing" and "Soul-Winning" and preached again at night.

The daily programs began at 10:00, recessed at noon, resumed at 2:15 and ran until 4:00; then the evening program began at 7:00 and closed at 8:30. The attendance was very encouraging. Pastor Metts is leading his people in a most active and progressive program.

Pastor Jeane Resigns At Moak's Creek

By Miss Claudie Gatlin

Because of injuries received some time ago Pastor H. B. Jeane has had to give up his work at Moak's Creek. He has been advised to rest for an unlimited period and is at home with family and friends.

The Rev. and Mrs. Jeane came to Moak's Creek in December, 1944, from West, La. During his ministry the church adopted the EVERY FAMILY Plan of The Baptist Record. The paper is going into 73 homes.

The budget has been increased for 1946 and will include the Minister's Retirement Plan as well as The Baptist Record.

The Jeanes have made many friends during their stay in the community and many are looking forward to the time when they may return.

The Baptist Record is grateful to W. D. Barham, who recently sent a list of new and renewal subscriptions from Longtown church, Panola county.

The Baptist Record is grateful to Mrs. Hugh Lee of Macedonia church, Forrest county, for a list of new and renewal subscriptions.



REV. AND MRS. H. B. JEANE

Carthage: Plans are being laid for a permanent play ground for our young people. A lot adjacent to the church and parsonage will be prepared and utilized for this purpose. Light standards will be installed, various outdoor recreational facilities provided and it is hoped to have the young people's program effectively organized by the time school is dis-

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

SOUTHERN BAPTIST PRESS ASSOCIATION MEETS IN MOBILE

The Southern Baptist Press Association met in Mobile, Alabama, February 7 and 8. Headquarters were at the Cawthorn Hotel.

The feature of the meeting was a series of three addresses by Prof. R. E. Wolseley, professor of journalism at Northwestern University. He gave an analysis of all the Southern Baptist state papers. And take it from us he played no favorites. And even though his analysis hurt, it will help all editors to produce better papers.

Dr. L. L. Gwaltney, editor, and the Alabama Baptist were hosts to the press association at a turkey dinner on Thursday evening.

Editor A. L. Goodrich of The Baptist Record spoke on "News of State Interest."

Officers elected for the coming year were: Rev. C. E. Bryant (Arkansas), president; Dr. O. W. Taylor (Tennessee), vice-president; Rev. Harold Dye (New Mexico), secretary and treasurer. The next mid-winter session will meet in February 1946 at Phoenix, Arizona.

The program follows:

Thursday, Feb. 7

Devotional—Howard M. Reaves.
Roll Call, Introduction of Visitors.
Southern Baptists in 2046—L. L. Gwaltney.

Lecture by Prof. Wolseley.

The Editorial and Denominational Affairs—O. P. Gilbert, Georgia.

The Editorial and Public Affairs—Albert McClellan, Oklahoma.

The Editorial as a Doctrinal Expression—O. W. Taylor, Tennessee.

News of State Interest—A. L. Goodrich.

Denominational Agencies as a Source of News—John Caylor, Home Mission Board.

Current Events of Religious Significance—L. L. Carpenter, North Carolina.

Lecture by Prof. Wolseley.

Fellowship hour and turkey dinner—guests of Alabama Baptist and Editor L. L. Gwaltney.

Friday, Feb. 8

Devotions—Howard M. Reaves.

The Rural Reader—John D. Freeman, Home Mission Board.

The Sons of Issacher: Our Times and Tasks—E. C. Routh, Foreign Mission Board.

Lecture by Prof. Wolseley.

CALVARY SWEETHEART BANQUET

With more than 300 in attendance, the Sweetheart Banquet of the Training Union of Calvary church, Jackson, held on Thursday night, February 14, was one of the most successful in the history of the church. E. E. (Hot Dog) Lee, Training Union specialist, and Dr. D. A. (Scotch) McCall, executive secretary of the Mississippi Baptist Convention, were featured speakers and both brought stirring appeals to the more than 300 people in attendance.

Material and spiritual food was

A FAVORITE SERMON

By Rev. Oliver Hood
Slate Springs, Miss.

Scripture reading, 1 Peter 1:18, 19.
Text: "The Precious Blood of Christ."

1. Preached in the Garden of Eden.

The blood has been God's way of salvation ever since man put his hand on the forbidden fruit and ate thereof. God created Adam and Eve and put them in the Garden of Eden and commanded them not to eat the fruit of the tree of the knowledge of good and evil. But the serpent, the devil, led Eve and Adam to eat of the forbidden fruit, and they sinned against God. Now what did Eve and Adam do? They made an apron of fig leaves and went and hid from God. The apron of fig leaves is a type of good works for salvation. What did God do with the apron of fig leaves? God would not accept the aprons of fig leaves and God will not accept good works for salvation. You can give your money to the poor, you can visit the sick. You can give your body to be burned and not trust the shed blood of Christ and you will never see heaven.

How did God dress up Eve and Adam? God clothed them in coats of skins, which is a type of the righteousness of Christ. God shed the blood of some animal in order to get the coats of skin. Christ Jesus shed

served and both were A-1. The large dining room was gaily decorated with Valentine reminders. Chris Cooper, Training Union director, was the toastmaster and he saw that every minute was used to the best advantage. Music was under the direction of Melvin Roberts, educational director, with Mrs. R. W. Harris as pianist. The program follows:

Sweetheart Banquet
Calvary Baptist Church

7:00 p. m., Feb. 14, 1946

Heart Specialist—Chris Cooper.

Heart Strings—Mrs. R. W. Harris.

"Love is the Theme"—Chorus.

Invocation—Rev. A. L. Goodrich.

Me-n-U—Aunt Lucy.

Visitors, Recognitions, Announcements.

"Let Me Call You Sweetheart"—Chorus.

"Love Never Fails"—Scotch McCall.

Serenade—Calvary's Sweet Six.

"Husbands"—Anna Ruth Welch.

"Proposals"—Dr. Bowen.

Introductions—Auber Wilds.

"Advice to the Lovelorn"—E. E. Lee.

Calvary claims to have the largest Training Union enrollment of any church in Mississippi. They also have the largest Baptist Record EVERY FAMILY list of any church in the state. Their list now numbers 1,017. Baptist Record circulation in Hinds county is now recorded as follows: BEULAH 47, BETHESDA 49, BOLTON 25, BYRAM 18, CALVARY 1,017; CHAPEL HILL 22, CLINTON 245, DANIEL 62, DAVIS MEMORIAL 111, EDWARDS 30, GRIFFITH MEMORIAL 408, JACKSON FIRST 804, LEARNED 17, NORTH SIDE, JACKSON 151, Palestine 7, PARKWAY 391, POCAHONTAS 23, RAYMOND 62, SOUTH SIDE, JACKSON 65, UTICA 72, NEW HAVEN 19, MT. MORGAN 14, VAN WINKLE 115, TERRY 87, SALEM 31, SIWELL 28, MIDWAY 8.



REV. OLIVER HOOD

every drop of His precious blood on Calvary's Cross that we through faith in that precious blood might be clothed in His own righteousness. We as God's people today stand righteous in God's sight, only on the ground of Christ Jesus' precious shed blood. "Nothing in my hands I bring, simply to thy cross I cling."

2. Preached to Cain and Abel. Gen. 4.

In process of time Cain brings an offering unto God. He was a tiller of the soil, so he brought the best products of his field but God rejected his offering. Why? There was not one drop of blood in Cain's offering. My friends, you can be ever so sincere, but if you are on any other besides the "blood of Jesus Christ," you are not on God's way to heaven.

Abel brought the best lamb that he had as an offering unto God and God accepted his offering. Why? The lamb had blood in it. Without the shedding of blood there is no remission of sins. Abel's lamb pointed to Christ, who died on Calvary's Cross for the just and the unjust that He might bring us to God.

3. Preached to the Thief on the Cross.

It was the precious blood of Christ Jesus that saved the thief. The thief was no church member. He never had been baptized. He never had paid the preacher. But when he said "Lord, remember me when Thou comest into Thy kingdom," how did Jesus answer the thief?

Did Christ Jesus say, "You have not been baptized, or you have not visited the sick, or you are not a member of a church; I cannot take you with me?"

Jesus said, "Today thou shalt be with me in paradise." What took the soul of the thief into heaven? Nothing but the blood of Jesus. Christians, we had better get busy telling people God's one way to heaven, which is the precious blood of Christ Jesus, because people are following many man-made ways which will end up in separation from God and His people. As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish, but have everlasting life.

—BR—

Little Rock, Ark.—(RNS)—A site has been purchased for erection of a Baptist college in Anchorage, Alaska, it was announced here by the Rev. Bill Petty, pioneer in Southern Baptist Alaskan work. He said there are 15 denominations and sects represented in

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

By Rev. R. A. Eddleman

Secretary Gunter announces, that the appropriations for 1921 to help churches, was made by the convention board in December and the executive committee in January. The amount for this purpose has been exhausted and under prevailing conditions, it would be impossible to promise more. This is said because many applications came in too late to be considered.

It is said that the number of Baptists in New Orleans, has been doubled, since the Baptist Bible Institute was planted there three years ago.

Dr. F. B. Myer said: "Christians are either Bibles or Libels."

Better to Bask in the Sunshine of God's love for a season, than to live years as one of the agents of Satan.

Dr. J. B. Gambrell: Says that he prefers that some other man be elected President of the Southern Baptist Convention at Chattanooga.

The Writer assisted Prof. A. C. Hollis in organizing a Junior B. Y. P. U., at Deemer church, near Philadelphia last week, twenty-five boys and girls gave their names with Brother Hollis of Philadelphia as leader.

A missionary Baptist church that does not give to missions, is falsely named. "Ye are----if ye do." is the way Jesus puts it. Therefore if ye do not, is a true inference to draw. So many so-called missionary Baptist churches, need to change their name, or their practice, or else they are a continuous false practice. Hod sad.

Levy and Isaacs were stopping at a hotel. "Levy," said Isaacs, "did you take a bath last night?" Isaacs said, "Vy, Levy; was one of dem missing?"

We have heard that R. S. Gavin, of Columbus will accept the call to Quitman. If this is true, we congratulate the church and predict a good time is coming.

Pastor M. J. Derrick, rejoices in the good outlook before him at Fifth Ave., Hattiesburg. He was called to several other fields, but feels more and more that the Lord wanted him at Hattiesburg.

Here is a paragraph from the Korea Times setting out the urgent need for spiritual help from America: "The nation is spiritually bankrupt. . . . We are in need of leaders from America who will guide us in the spiritual realm; who will interpret to us in inspiring terms what democracy means; . . . who will fire the imagination of the people with visions beyond the immediate needs of the present. The departing Japanese reign left behind it some experts on more or less material affairs. . . . But in matters spiritual we feel we are completely lost and helpless. . . . Give us some spiritual, intellectual leaders at once. For the need is urgent, and the house must not be built on sands."

the city, but that "none of the churches are well attended, and most of the people seem neither church-conscious nor God-conscious."

Sunday School Department

E. C. WILLIAMS, Secretary W. E. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Two Adult Departments

Ten months ago the second Adult department was organized at the Main Street Baptist church in Hattiesburg, with Mr. Edwin Madison as the superintendent.

It has been interesting to watch the growth of this new department, along with that of the school generally, during these ten months.

Some recent figures reveal that the total enrollment of this new Adult department ten months ago was 52, and that now it is 118, or an increase of 127%. This has certainly proven the worth of adding additional units to our schools. Not only does such provide for more people, but it also enlists more officers and teachers, and experience has proven that the more workers we have the easier it is to increase the attendance.

We offer our sincerest congratulations to Mr. Madison and all of his officers and teachers on this very excellent record in this new department. To others we would say: Go thou and do likewise.

Tomorrow Is Too Late

Mr. Philip B. Harris, superintendent of Young People's work of the Baptist Sunday School Board, has a statement that we are glad to quote below:

"Enlist the last returning service man and woman at the earliest possible moment. Mighty bids are made for these young people. Strong appeals from the forces of evil are evident. Nervous and impetuous youth is ambitious for action.

"We have eternal values to offer. All young people will not return to the church of their own volition. We must organize an intensive crusade to enlist the last individual.

"May we strengthen the tie through church-centered activities for Young People's departments and classes. Secure a copy of the new leaflet, 'Welcome Home' from your state Sunday School department. Promote as many of these twenty-two suggested church-centered activities as possible. Begin now—tomorrow may be too late."

Union County Campaign

Missionary H. H. Ward, New Albany, is promoting a Sunday School enlargement campaign in Union County Association the week of March 3-8.

The State Sunday School Department is cooperating in this program to reach a large number of churches in that association for this campaign. Brother Ward is certainly leading out in a great way with the promise of an excellent year's work in prospect.

Many churches and associations should plan to promote this year an enlargement campaign, census and all. It is one of the best ways we know of really enlarging a Sunday School. It offers a fine opportunity for adding additional classes and departments, which means more workers, and that means more people attending Sunday School.

Pearl River County

The week of March 11-15 is the time for the Pearl River Association Better Bible Teaching Week, with meetings each night in the First Baptist Church of Picayune. The work of the week will be strictly on

Sunday School teaching. The department teaching books will be used as a basis for each department, with practical teaching demonstrations also in most groups.

An excellent faculty has been secured so that each department in the Sunday School will be properly cared for. Dr. A. E. Tibbs of the Baptist Bible Institute will be with us Monday and Tuesday nights to bring the closing message at the general assembly.

A greater effort than ever is being made now in the matter of better Bible teaching. The Sunday School Board and the various state departments are aiding in this great movement for better Bible teaching in our Sunday Schools.

Hold Ridgecrest Week!!

Be sure and hold one of the two Sunday School Weeks at Ridgecrest. They are: June 27-July 3 and July 4-10.

Write early for reservations. Write: Mr. Perry Morgan, Ridgecrest, N. C.

Some have asked about buses going this year. We do not know of any but it is possible that some will because several places are now doing some planning along that line to see if buses can be secured to go. We know of some churches and also some associations that are working on the bus idea. However, the Sunday School Department is not planning to run a bus for either of the two Sunday school weeks.

Therefore, make your own plans as to reservations, schedule, way of travel, etc. But, make your reservations early. It should be a great year since there was no meeting there last year because of war conditions.

Need Free Literature?

Do you need any free literature for your Sunday school? Well, if you do we have it, and it is for your use, and you can get it by simply asking for it or writing us to mail it to you.

We have the free leaflets on the duties of various class and department officers, and also on the various matters about Sunday school work. In fact, we try to keep a supply of all the free materials the Sunday School Board publishes on Sunday School work. So, let us have your request. We run out sometimes, but we order some more and will mail it to you just as soon as we get it.

Much good has come to many workers by the simple process of reading a leaflet that tells them what to do. Many want to do but are not quite sure what to do. A free tract may be the easy way out.

—BR—

Blue Mountain, Miss., Feb. 12—Miss Dorothy Hopper, Juno, Tenn., a student at Blue Mountain College, was elected secretary of the Methodist Student Conference for the coming year at the meeting of the conference last week at Mississippi State College for Women, Columbus. She is president of the Blue Mountain Wesley Foundation. Other Blue Mountain College students attending the conference were: Delora Hopper, Juno, Tenn.; Mary Louise Cox, Collierville, Tenn.; Ann Summers, Olive Branch; Janet Crawford, Hallsville, Texas; Mary Ruth Collins, Holly Springs; Maxine May, Union; and Mary Ethel Drane, Natchez.

IS IT TOO MUCH?

RE: MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN! Office Of The General Director

Some may ask is the sum of \$637,500, the goal in the Mississippi College Enlargement Campaign, too much?

1. IT IS NOT TOO MUCH on the basis of need. A number of married men are now on the waiting list as apartments are all filled. All quarters available for girls have been filled for sometime. Only about a dozen vacancies are available for single students (men). These are being rapidly taken. Registrations for the 1946-1947 session are already beginning. Over 3,000 Baptist boys and girls are being graduated by our high schools annually. Our Baptist college facilities are not anything like equal in capacity to meeting this need.

2. IT IS NOT TOO MUCH on the basis of our tithing. As already pointed out, the tithe of Mississippi Baptists in 1944 amounted to \$15,000,000. We gave into the Lord's work for ALL causes that year only three and one-half million dollars. While we have not seen figures for 1945 we imagine they will be about the same.

3. IT IS NOT TOO MUCH for a people who worship a great God. Solomon said, "Our God is a great God." II Chronicles 2:5. We expect idolators worshipping cheap gods to attempt cheap things! Not so with worshippers of a great God!

4. IT IS NOT TOO MUCH in comparison with what others are doing. Sometime ago we wrote the secretaries of the various states about their Christian Education Campaigns. Here are the findings:

Four Georgia Baptists schools are seeking \$200,000 endowment each—\$800,000. In the light of this, is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Furman University in South Carolina is in a campaign for \$2,000,000. In the light of that is the sum of \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Virginia Baptists are just closing a campaign for one and one-half million dollars for the University of Richmond. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Texas Baptists are engaging in a campaign for over \$200,000 for their Baptist schools. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Arkansas Baptists are going afield for \$100,000 for Ouachita College. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Tennessee Baptists are, through appeal to capital only, going afield for \$6,000,000 for their Baptist schools. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Alabama Baptists last year completed a campaign for \$1,000,000 for Howard and Judson Colleges. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Missouri Baptists are completing an endowment campaign for \$250,000 for William Jewell College. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

North Carolina Baptists have put into their Christian Education institutions recently close to one million dollars. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Oklahoma Baptists are in the midst of raising around \$700,000 for Oklahoma Baptist University. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Louisiana Baptists (our neighbors across the river) have gone out to raise over \$1,600,000 for Louisiana College, bringing their total endowment to \$2,000,000. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Kentucky Baptists have been engaged in raising \$1,500,000 for their colleges. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Florida Baptists are in a campaign for \$1,000,000 for Stetson University. In the light of that is \$637,500 too much for MISSISSIPPI BAPTISTS and MISSISSIPPI COLLEGE?

Mississippi Baptists and their friends are easily beyond the half way mark in this Endowment Campaign, and if all of our pastors and associations join together in helping, even in a smaller measure, we will complete this important campaign soon.

The Name and Cause of Christ are involved. The spirit of VICTORY in our denominational life is involved! The training of our youth today and tomorrow is involved! The Kingdom leadership of tomorrow is very vitally involved!

WE SHOULD COMPLETE THIS CAMPAIGN RIGHT AWAY, simply because it is the RIGHT THING TO DO!

—BR—

The Story of the Brotherhood in Six Words—Concern, Combine, Convene, Constrain, Committees and Conduct—is a brief but revealing pamphlet on the Brotherhood by Rev. J. H. Street, state Brotherhood secretary. Free copies will be sent to anyone requesting them. Requests should be sent to Rev. J. H. Street, P. O. Box 530, Jackson 105, Miss.

Moscow has accused the Vatican of attempting to spread "reactionary" policies throughout the world in the selection of the 32 new cardinals.

Approximately 25 new students are expected to enroll at the Southern Baptist Theological Seminary, Louisville, Ky., with the opening of the spring term, Monday, February 18, Registrar Hugh Peterson estimates. The number of new students would be greatly in excess of this if housing were available, Dr. Peterson said. The enrollment reached 625 the second term. Several new students have been able recently to rent apartments from the government, at Charleston, Ind., and are commuting daily this distance of 20 miles to the seminary.

Mississippi 8th And 9th In World Wide Contributions

We believe Mississippi Baptists will enjoy studying the comparative figures below as furnished by Dr. Crouch. Mississippi is not one of the strongest Baptist states, neither is it the weakest. This is a splendid picture of love and loyalty in all the states. We should keep improving the picture for Christ's sake.

Comparative Statement of Receipts by States

January-December—1944-1945

Austin Crouch, Executive Secretary

	1944	1945	Increase	Decrease
ALABAMA:				
Cooperative Program	\$119,124.61	\$192,303.53		
Designated	95,576.79	111,880.02		
Bapt. H. T. Club	100.00			
Centennial Offering				
Total	\$214,801.40	\$304,183.55	\$ 89,382.15	
ARKANSAS:				
Cooperative Program	\$ 80,125.00	\$107,378.92		
Designated	43,107.86	50,924.83		
Bapt. H. T. Club				
Centennial Offering		30,685.22		
Total	\$123,453.43	\$188,988.97	\$ 65,535.54	
ARIZONA:				
Cooperative Program	\$ 4,142.89	\$ 6,347.74		
Designated	3,328.25	2,964.18		
Bapt. H. T. Club	411.00			
Centennial Offering		602.57		
Total	\$ 7,882.14	\$ 9,914.49	\$ 2,032.35	
CALIFORNIA:				
Cooperative Program	\$ 2,192.44	\$ 1,226.69		
Designated	2,819.95	4,166.43		
Bapt. H. T. Club	13.00	9.00		
Centennial Offering		363.62		
Total	\$ 5,025.39	\$ 5,765.74	\$ 740.35	
DISTRICT OF COLUMBIA:				
Cooperative Program	\$ 9,374.07	\$ 14,309.92		
Designated	9,199.04	15,228.30		
Bapt. H. T. Club	1,129.68			
Centennial Offering		2,850.14		
Total	\$ 19,702.79	\$ 32,388.36	\$ 12,685.57	
FLORIDA:				
Cooperative Program	\$114,113.24	\$134,877.06		
Designated	89,083.34	96,159.95		
Bapt. H. T. Club	406.27			
Centennial Offering		5,113.32		
Total	\$203,602.85	\$236,150.33	\$ 32,547.48	
GEORGIA:				
Cooperative Program	\$191,455.37	\$241,620.02		
Designated	132,213.56	143,493.67		
Bapt. H. T. Club				
Centennial Offering		14,528.81		
Total	\$323,668.93	\$399,642.50	\$ 75,973.57	
ILLINOIS:				
Cooperative Program	\$ 51,827.47	\$ 71,878.40		
Designated	30,018.14	40,918.40		
Bapt. H. T. Club				
Centennial Offering		738.73		
Total	\$ 81,845.61	\$113,535.53	\$ 31,689.92	
KENTUCKY:				
Cooperative Program	\$290,413.62	\$342,695.12		
Designated	81,771.53	87,063.64		
Bapt. H. T. Club	2,365.91			
Centennial Offering		29,013.11		
Total	\$374,551.06	\$458,771.87	\$ 84,220.81	
LOUISIANA:				
Cooperative Program	\$124,725.41	\$151,419.72		
Designated	71,937.71	88,580.39		
Bapt. H. T. Club	1,190.98			
Centennial Offering		25,840.49		
Total	\$197,854.10	\$265,840.60	\$ 67,986.50	
MARYLAND:				
Cooperative Program	37,295.46	41,622.21		
Designated		520.43		
Bapt. H. T. Club	488.59			
Centennial Offering		2,091.33		
Total	\$ 37,784.05	\$ 44,233.97	\$ 6,449.92	
MISSISSIPPI:				
Cooperative Program	\$132,322.80	\$195,314.34		
Designated	109,123.45	129,939.69		
Bapt. H. T. Club	390.70			
Centennial Offering				
Total	\$241,836.95	\$325,254.03	\$ 83,417.08	

	1944	1945	Increase	Decrease
MISSOURI:				
Cooperative Program	\$141,254.99	\$190,923.67		
Designated	76,406.90	85,052.41		
Bapt. H. T. Club	1,693.59			
Centennial Offering		1,252.35		
Total	\$219,355.48	\$277,228.43	\$ 57,872.95	
NEW MEXICO:				
Cooperative Program	\$ 12,910.72	\$ 19,622.37		
Designated	18,016.31	20,050.47		
Bapt. H. T. Club				
Centennial Offering				
Total	\$ 30,927.03	\$ 39,672.84	\$ 8,745.81	
NORTH CAROLINA:				
Cooperative Program	\$265,848.22	\$384,089.42		
Designated	243,244.84	275,509.08		
Bapt. H. T. Club				
Centennial Offering		16,769.05		
Total	\$509,093.06	\$676,367.55	\$167,274.49	
OKLAHOMA:				
Cooperative Program	\$123,365.79	\$158,695.96		
Designated	72,599.33	91,051.66		
Bapt. H. T. Club		2,841.97		
Centennial Offering		79,623.86		
Total	\$195,965.12	\$332,213.45	\$136,248.33	
SOUTH CAROLINA:				
Cooperative Program	\$239,256.14	\$308,239.13		
Designated	8,692.41	7,782.02		
Bapt. H. T. Club	1,760.30			
Centennial Offering		34,331.92		
Total	\$249,708.85	\$350,353.07	\$100,644.22	
TENNESSEE:				
Cooperative Program	\$303,756.51	\$430,314.69		
Designated	109,389.81	105,884.99		
Bapt. H. T. Club				
Centennial Offering				
Total	\$413,146.32	\$536,199.68	\$123,053.36	
TEXAS:				
Cooperative Program	\$231,333.33	\$441,666.67		
Designated	271,877.54	269,824.89		
Bapt. H. T. Club				
Centennial Offering				
Total	\$503,210.87	\$711,491.56	\$208,280.69	
VIRGINIA:				
Cooperative Program	\$321,338.94	\$424,684.87		
Designated				
Bapt. H. T. Club	251.55			
Centennial Offering				
Total	\$321,590.49	\$424,684.87	\$103,094.38	
SPECIALS:				
Cooperative Program	\$ 989.06	\$ 1,477.92		
Designated	689.66	672.67		
Bapt. H. T. Club	807.66	40.00		
Centennial Offering		487.85		
Total	\$ 2,486.38	\$ 2,678.44	\$ 192.06	

Comparative Statement of Total Receipts January-December 1944-1945

	Cooperative Program	Designated	Bapt. H. T. Club	Centennial Offering	Total
Year 1944	\$2,797,166.08	\$1,469,096.42	\$11,229.80		\$4,277,492.30
Year 1945	3,860,708.37	1,627,668.12	2,890.97	244,292.37	5,735,559.83

*\$1,063,542.29 *\$ 158,571.70 -\$8,338.83 *\$244,292.37 *\$1,458,067.53

- Decrease * Increase

MISSISSIPPI BAPTIST CONVENTION BOARD Department of Statistics

Baptist Building

Jackson, Mississippi

Baptists of Tennessee are to be congratulated upon the acquisition of Cumberland University, Lebanon, Tenn. Under the terms of transfer, the Baptists of Tennessee come into full possession and control of the institution. Tennessee College, the woman's school maintained at Murfreesboro, will be merged with Cumberland next fall. Cumberland University is one of the best known law schools in the nation, and scores of our national and state leaders—including Hon. Cordell Hull—have received their law degrees there.

Chapel Hill, N. C.—(RNS)—A new Baptist magazine has made its appearance here under the sponsorship of a group of North Carolina Baptist laymen and ministers and a southwide advisory council. It will be known as "Christian Frontiers." The magazine, initial issue of which totaled 4,000 copies, grew out of a conference called here in 1944 by Dr. Das Kelley Barnett, pastor of the Chapel Hill Baptist Church, to discuss current religious problems. Dr. Barnett serves as its editor. Christian Frontiers will be financially independent of denominational institutions, it was stated.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner, Miss Alene Johnson



Pike County Associational Training Union led the state in attendance at the December 7 mass meeting, having an attendance of 795. Sixteen churches were represented and 12 pastors were present. Mr. E. T. Brewer, associational director, reports that this was a great meeting. Meetings are promoted and good attendance is the result of all, but **EXTENSION WORK** is not neglected. All but two churches in the association have Training Union work, and plans include the organization in these just as soon as possible.

It is an annual program with the Pike County Associational Training Union to have two weeks of simultaneous study courses. This year the time will be March 10-22. Some of the churches cannot have their work the first week so two weeks are scheduled. Each Sunday in February a ten minute broadcast will be given in the interest of the program. This will go out over WSKB between five and six o'clock. Then during the weeks of the study courses a report will be broadcast each evening giving the attendance, etc., of each church. These are telephoned in, usually to Brother Fred Bookter who is every busy promoting the Kingdom work.

Philadelphia Elects Director

Because of heavy duties as educational director of the church, Miss Monte McMahon, who has served as Training Union director for 1945, finds it necessary to leave this directorship to someone else. The church, therefore, has elected Mr. Hugh Carter to this important position. Mr. Carter takes over a well organized union, having been directed for some years by Mrs. E. S. Cole, a peerless leader, then for the past year by Miss McMahon, a master in the art. We congratulate Mr. Carter and covet for him the wholehearted cooperation of the entire church.

"Did Jaknow"

The heading of this article is name of the new Training Union Bulletin being published by Clinton Training Union. It is a one page sheet, 8½x14 inch paper, mimeographed, and very attractive. This No. 5 issue that has just come to our desk had an open Bible, very neatly done. The bulletin carries a statement from most of the unions, here is one from one of the young people's unions—"Clinton Union—Hear ye! Hear ye! Clinton Union has had sick patient on program. No danger. She repaired with a little spiritual help. Rockbottom business—11 members present (ye ole faithful), two new members, Onie Clyde Trywick and James Merchant—two visitors, and bang up good Bible Reader's Reminders (miniature drums of course). See what you're missing! Join the Clinton Union tonight! We need you! Hear ye! Hear ye." And here is one you can laugh at—"Edith Denman: Do you believe in Buddha? Hilda Myers: Of course, but I think oleomargarine is just as good." Congratulations Clinton, and thanks to Educational Director Herbert Baton for putting us on the mailing list.

The Associational Officers Clinic

held in Jackson Feb. 5 was a great meeting. We had a fair attendance, representing all sections of the state. The conferences were all well attended and we feel that the results will be good. Dr. Hudson, Mr. Rawls and Miss Arnote strengthened their ties on the hearts of Mississippi workers. They were most helpful and we are grateful to them and to the Southwide Training Union Department for making it possible for them to be with us. Where do we go from here? Some of the associational directors said in answer to that question "To some Standard Associational Training Unions." Mrs. Lewis Yarbrough, director of Hinds-Warren, said they would be the first to report standard. It must be said that an association cannot be standard unless 50% of the unions in the association take a study course. Come on unions, let's cooperate.

Rev. A. V. Faggard has been called as half-time pastor of West Salem church, Greene county. He is living on the field and conducts a mid-week service in addition to the regular Sunday services.

Dr. John Jeter Hurt, Jackson, Tennessee, has been made chairman of a committee to nominate to the trustees of Baptist Bible Institute, New Orleans, president, to succeed Dr. Duke McCall. Dr. McCall has announced that he will take up the duties of executive secretary of the executive committee of Southern Baptist Convention on May 1.

The month of March was originally set in the time schedule as the date for church offerings in the MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN. We begin by mailing special envelopes to pastors next week. The mailing of these envelopes will continue until about the 10th of March. May we suggest that you wait until about that date before writing us for additional envelopes.

If 100,000 Mississippi Baptists participate in this offering it will hasten the victory that must come! There ARE 100,000 MISSISSIPPI BAPTISTS who can at least put \$1.00 in each envelope and many will want to put more! —Office of General Director.



DR. HOWARD E. SPELL

Bible Teacher Sees Need For Success Of Enlargement Campaign

Dr. Howard E. Spell, who has been connected with Mississippi College, except for brief intervals, since 1920, is anxiously awaiting the completion of the Mississippi College Enlargement Campaign. He knows that more endowment and new buildings will mean more students and better teaching equipment. All this will enable Dr. Spell to reach and to teach more students and thus multiply his own usefulness.

Coming to Mississippi College as a student in 1920, Dr. Spell graduated in 1924 with the A. B. degree. He was instructor in English in 1927-28 and instructor in Spanish 1928-30. From 1930-32 he was assistant professor of Modern Languages. In 1933 he graduated at the Southern Baptist Theological Seminary, Louisville, with the Th.M. degree and in 1940 with the Ph.D. degree.

After pastorates at Flora and Drew, Dr. Spell was elected in 1942 to succeed the late Dr. M. O. Patterson as head of the department of Bible.

Bowmar Avenue Church Buys Parsonage

Rev. Homer W. Roberson and family are rejoicing over their new home recently purchased and remodeled by the Bowmar Avenue Baptist Church, Vicksburg, located at 933 Bowmar avenue. Brother Roberson is remembered as the former pastor of First church, Lexington, before going to Bowmar avenue last November 1.

Below follows copy of a letter presented to the Roberson family by the church:

Rev. Homer W. Roberson and Family
933 Bowmar Avenue
Vicksburg, Mississippi

Dear Friends:

We want to express to you our appreciation for the fine attitude and spirit



REV. JOHNNIE B. LANEY

Laney Is Prentiss County Missionary

Rev. Johnnie B. Laney has resigned the pastorate of the First church, Morse, Texas, in order to serve as Prentiss missionary. He began his work January first.

A native of Mississippi, and a graduate of Mississippi College, Rev. Laney was pastor at McCool and Weir before attending Southwestern Theological Seminary at Fort Worth, Texas. He will live at Booneville.

Rev. Earl Edwards, Baldwin pastor and secretary of the committee to missionary says of Rev. Laney:

"Mr. Laney comes to us thoroughly prepared for his work, but asking that each and every Baptist in our county cooperate with him and help him in this mighty task of winning Prentiss county to our Lord.

"It is with great delight that we, the committee for securing a preacher present our friend and brother in Christ to the Baptists and citizens of Prentiss county—Reverend Johnnie Laney as Prentiss county associational missionary. You will all want to meet and know him for to know him is to love him."

The new missionary plans to emphasize all phases of our work, but will put the major emphasis on preaching.

The First Baptist Church at West Point, Miss., Leon Macon, pastor, wishes to get in contact with some lady who desires to do church educational work, and who can also direct music.

The many friends of Dr. L. B. Campbell, who writes the Sunday school lessons for The Baptist Record, will regret to learn that he is confined to the hospital at Marks. He says that his fight with a cold lasted three weeks before he lost. He is now in the Marks Hospital with pneumonia.

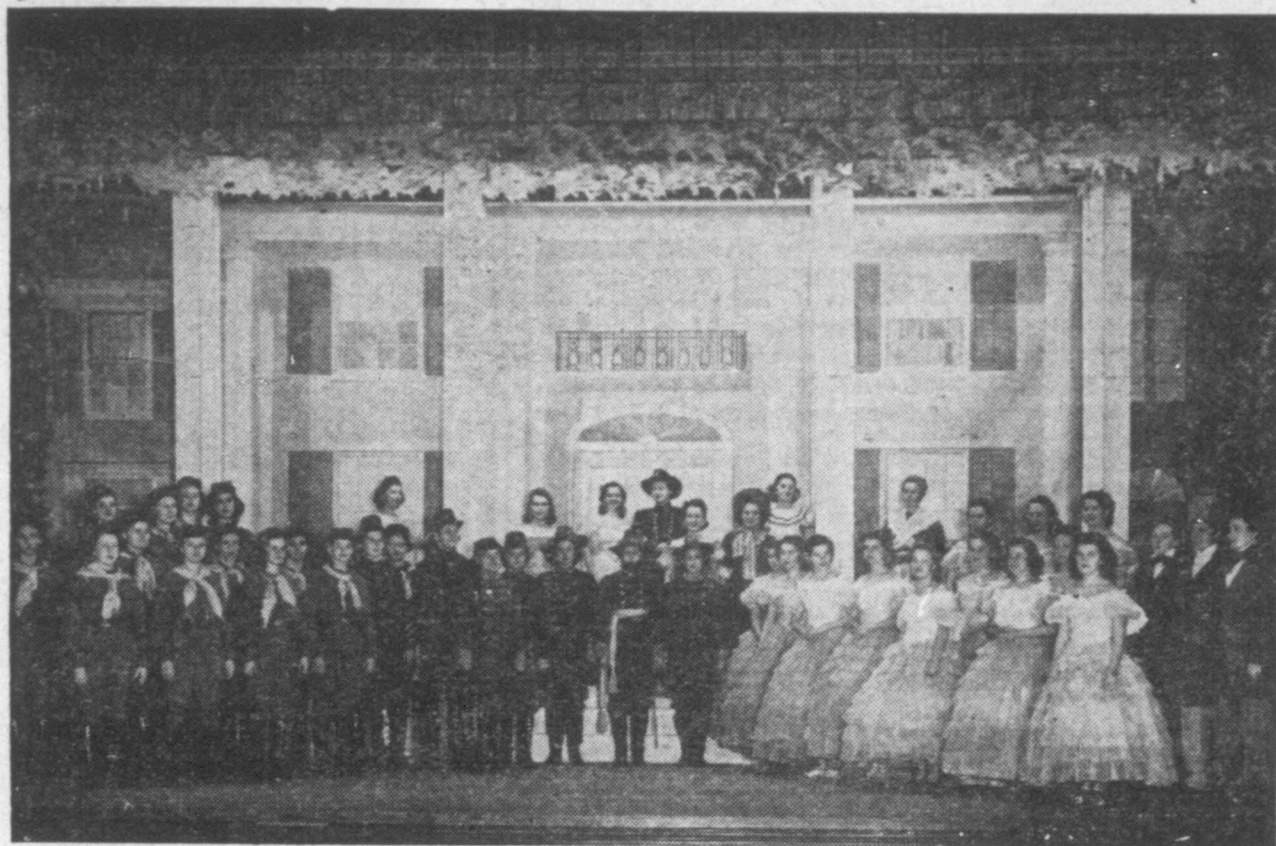
which you showed during the purchasing and remodeling of the parsonage.

We realize that, although you lived and worked under handicaps which we were responsible for, you carried on and did not fail us.

Let us assure you that we regret this, and that it is a joy to have your new home ready. We want you to know that it is our desire that all comforts and conveniences shall be yours.

With sincere appreciation, we are
The Members of Bowmar Avenue Baptist Church.
P. S. Doherty, Ch., Board of Decans.

Blue Mountain's Annual Operetta to Go On Tour Again!



CHORUS: Nan Barron, Doris Blackwelder, Bonnie Jean Boland, Joyce Bolton, Jamie Bright, Patsy Cain, Janie Duncan, Bessie Mae Evers, Ann Galloway, Lola Gene Goodloe, Dorothy Lee Jefferson, Elizabeth Kelly, Lillian Leavell, Barbara Londen, Jean Lovett, Tommye Nelson, Linda Overall, Dorothy Smith, Annette Tapp, Mary Alice Taylor, Joyce Tyler, Clarice Wells and Betty Winn.

"MY MARYLAND" To Be Presented March 1-11

We suggest that our friends note from the following itinerary the time when MY MARYLAND will be nearest their respective homes, and we are certain that many of them will wish to attend:

Blue Mountain, Friday, March 1; Senatobia, Monday, March 4; Moorhead, Tuesday, March 5; Newton, Wednesday, March 6; Philadelphia, Thursday, March 7; Oxford, Friday, March 8. (University of Mississippi); Holly Springs, Monday, March 11.

Sigmund Romberg's musical romance, MY MARYLAND, based on Clyde Fitch's famous play, BARBARA FRIETCHIE, is the selection for the 1946 annual operetta. Because of transportation difficulties during the last three years our troupe was not able to make its annual tours, but now we are assured of buses so that MY MARYLAND may be presented in six localities after the premiere in Blue Mountain on Friday, March 1.

MY MARYLAND was produced by Messrs. Shubert in 1926 in Philadelphia, where it ran for twenty-five weeks. Subsequently it played in New York for thirty-nine weeks. In 1927-28 there were five companies playing MY MARYLAND simultaneously in various parts of the country. Blue Mountain's students presented it on tour in 1939 and it proved to be one of our most popular operettas.

Again Miss Linda Berry, director is to be assisted by Capt. H. L. Tibbetts who will coach the dramatic features of the play. Mrs. Page Spinharney of the Physical Education Department will direct the dances.

THE CAST FOLLOWS:

Barbara Frietchie	June Emerson
Captain Trumbull	Betty Jane Watts
Jack Negley	Mary Evelyn Metts
Sally Negley	Jean Donahue
Sue Royce	Mary Beth Cooper
Laura Royce	Lois Philpot
Edgar Strong	Eleanor Langston
Dr. Hal Boyd	Betty Hubbard
Col. Negley	Jean McCarty
Zeke Bramble	Norma Jean John
Mrs. Hunter	Mildred Ellars
Tim Greene	Geraldine Lackey
Fred Gelwex	Charlene McNeil
Mammy Lou	Dorothy Griffin
Arthur Frietchie	Dorothy Harris
Mr. Frietchie	Corinne Griffin
Sergeant Perkins	Frances French
Gen. Stonewall Jackson	Mary D. Leavell

Music at Blue Mountain

Piano, Voice, Violin, Pipe Organ, Theoretical Subjects, Opera Public School Music, String Ensemble

For many years Blue Mountain College has maintained one of the most effective music departments to be found anywhere in this part of the country. Standards have been very high; the staff of instruction has been selected from an outstanding group of teachers trained in the best conservatories and under the direction of the leading musicians of the world; the equipment has always been excellent and ample.

The College owns thirty-two pianos—twenty-nine uprights and three grands. The alumnae of the College donated to Blue Mountain Baptist church, which is located about forty yards from our administration building, a splendid Mohler organ, specifying that the College should have unrestricted use of it for instruction and other purposes.

Many of our graduates have won wide recognition as musicians and teachers of music.

Our class in music pedagogy is conducted by the Director of the Department in connection with the public school system of Blue Mountain.

FACULTY

Miss Heinrich, Miss Berry, Miss Burnham, Mrs. Otto, Mrs. Striplin, and Miss Jenkins

The director of Blue Mountain College Department of Music is Franziska Heinrich who has won a most enviable reputation as concert artist and master teacher in many parts of the world. Miss Heinrich has concertized with remarkable success in the British Isles, on the continent of Europe, in the West Indies, Canada and the United States. Among world-renowned musicians under whom Miss Heinrich has studied may be mentioned Ferdinand Hummel former Court Director and Court Composer for Kaiser Wilhelm II; Teresa Carreno, probably the leading woman pianist of modern times; Arthur Nikisch, conductor of the Philharmonische Orchestra, Leipzig, Germany; and Theodore Wihmeyer.

The following are extracts from press comments in regard to Miss Heinrich:

TAGEBLATT, Berlin, Germany: "It is seldom one hears a pianist who possesses such charm and magnetism."

DISPATCH, Edinburg, Scotland: "Miss Heinrich's playing is marvelous."

GUARDIAN, Nassau, Bahamas: "Never has a West Indies audience heard the performance of such a brilliant pianist."

TORONTO WORLD, Toronto, Canada: "Miss Heinrich is one of the most brilliant young pianists who has ever appeared on the Canadian horizon."

MUSICAL COURIER, New York: "She possesses those characteristics and gifts which make an artist great."

ETUDE, New York: "She has played with great success in Europe and this country."

Miss Linda Berry holds the following degrees: Bachelor of Arts from Blue Mountain College; Bachelor of Music from Bush Conservatory Chicago; Master of Arts from Columbia University. She has also done a vast amount of graduate study under such outstanding teachers as Madame Ohrstrom-Renard and Isadore Luckstone, New York, and Monsieur Salignac of Paris. She is an accomplished musician and an exceedingly successful chorus director and teacher of voice.

Miss Hazel Burnham is a brilliant graduate of the Yale University School of Music from which she holds the degrees of Bachelor of Music and Master of Music. She teaches violin and theory and directs the College orchestra.

Mrs. Lowell N. Otto, instructor in pipe organ, is a product of the Kroeger School of Music, St. Louis. After completing her course of studies there, however, she studied with several private teachers and has been a successful teacher for more than a decade.

Miss Annibel Jenkins in her senior year in Blue Mountain College won the Rosa May Kennedy Award given annually to the outstanding music student of the College. She received her B. A. degree and her Piano Diploma in Blue Mountain and then went to Baylor University, where she received the degree of Master of Arts. She came as assistant in Piano from Central College, Arkansas.

Mrs. Estella Allen Striplin holds the degree of Bachelor of Music from the Chicago Musical College, and has studied voice also at Ohio Wesleyan and the Cincinnati Conservatory of Music. She has served as a member of the faculty of the Ohio University school of music, and has been highly successful as a teacher of voice and director of choruses and choirs.

One of our annual features in connection with the Department of Music is a light opera directed by Miss Berry. Among the productions given in recent years are: "The Mikado," "Hansel and Gretel," "Naughty Marietta," "Chimes of Normandy," "The Bohemian Girl," "H. M. S. Pinafore," "Vagabond King," "My Maryland," "Martha," and "Blossom Time." The opera troupe, consisting usually of about fifty girls, goes on tour annually. Among the places in Mississippi visited during the last few years are: Mississippi College-Hillman, (six times), Mississippi State College (five times), the University of Mississippi (four times), Canton, Greenwood, Meridian, Corinth, Tupelo, Winona, West Point, Amory, Grenada, Drew, Philadelphia, Louisville, Leland, and the following junior colleges: Copiah-Lincoln Southwest, Jone County, Holmes County, Northwest, East Central and Sunflower.

Whether the student be interested in music as a profession or as a pastime and for individual enjoyment, she should be able to secure training in Blue Mountain of sufficient variety and breadth to please virtually every college student in music.

LAWRENCE T. LOWREY

Sparks and Splinters

The Men's Bible class of Lumberton church has not had less than 60 men in attendance during the entire winter. The record attendance was 97. Paul H. Cranford is pastor.

If you are interested in visiting the mission fields in Cuba at the close of the Southern Baptist Convention in Miami, Fla., next May, get in touch with Rev. Clarence Palmer, associational missionary, Fulton, Miss. The Rev. Palmer has already visited some of the mission fields in Cuba. The tentative plan is to pool one or two cars, drive down to Key West and transport cars from there to Havana. The trip will necessitate being away from the States about a week.

The Baptist Record is grateful for a nice list of subscriptions from Daleville sent by Mrs. Gussie McLelland.

In a contest in the Young People's Department of the First church, Jackson, the Belhaven class won with 690 points. Second and third places were won by the Hewitt and Bonoth classes with 590 and 470 points respectively. Other classes had various scores with the last place class scoring 85 points.

Rev. J. M. Spikes, pastor at Isola, recently sent a nice list of new and renewal subscriptions to The Baptist Record. Such friends have helped The Baptist Record to its present high mark in circulation.

Rev. Noel M. Taylor, pastor of the First Baptist Church, Marion, Illinois, has accepted the position of general secretary of the Illinois Baptist State Association and will begin work on March 4.

Forrest R. Sawyer, of Salem, Illinois, has accepted the position of Brotherhood secretary of Illinois. He succeeds George Schroeder who recently went with the Southwide Brotherhood organization.

Carthage: Our pastor was speaker at the First Baptist Church, Louisville Wednesday night, February 13, when employees of the G. M. & O. Railroad and the Gulf Transport Co. met for their annual worship service. These services began in 1944. Rev. W. L. Day, host pastor, assisted in the services.

Rev. J. C. Wells, Mississippian, has resigned the First church, Lafayette, La., after a pastorate there of 12 years, to accept the post of city missionary in New Orleans. Brother Wells did a monumental work at Lafayette.

Carthage: W. Pete Evans, Mississippi College ministerial student will supply our pulpit Sunday, February 24 while our pastor is in Washington, D. C. Dr. Potter left for the capital city the past week where he will receive the doctor of literature degree from Mt. Vernon University. Our pastor is a member of the board of directors of the university and will attend a board meeting while there. missed for the summer months.

The revival meeting at Poplar Springs church, Copiah county, will begin the fourth Sunday in July.—J. H. Purvis, clerk.

On February 18, American Protestants celebrated the 400th anniversary of the death of Martin Luther at Eisleben, Germany. Luther struck a blow for religious liberty when he nailed his theses attacking the selling of indulgences to the door of the old Castle church at Wittenberg on October 31, 1517.

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure for Raising 1946 Budget.

EMPHASIS ON CO-OPERATIVE PROGRAM

Texas—W. W. Melton, Dallas

The 1946 program as outlined by the Executive Committee is challenging. The emphasis without doubt should be on the Co-operative Program rather than on special campaigns. Too many special campaigns and designated gifts will ultimately break down the Co-operative Program if allowed to go too far.

It is our plan to magnify the undesignated feature of our program and encourage the churches to increase their gifts to the general fund. Designations pauperize all the work except the one cause for which the fund is designated. The churches need to be stimulated to give regularly and consistently. The work needs to be considered as a whole, let it be one program, with each cause sharing proportionately.

Baptists need to have great care about appropriations during the next year. Unless good judgment is exercised we will find ourselves in debt as we were prior to the war. We need faith to launch worthy objectives, but we need to guard against reckless plunging.

Our budget for the new year shows considerable increase, we hope to reach it by enlisting more of our people to give regularly, and by encouraging our churches to send their offerings at least each month.

F. E. Dickey, treasurer, Pleasant Grove church, Lincoln county, is a staunch supporter of The Baptist Record. Treasurer Dick recently sent a renewal list of 32 names accompanied by a check for \$32.

Assemblies of God have arranged with 72 radio stations to carry a new feature, "Sermons of Song."

Dr. John R. Sampey, known as "Tiglath" by former students, because of his colorful description of the old Assyrian warrior, has made a strong statement against universal military training. Dr. Sampey referred to the experiences of Robert E. Lee in his pronouncement.

Southern Baptist state mission secretaries elected Dr. W. H. Knight president of their organization in their meeting at New Orleans last week.

Possibility of Wake Forest College granting theological degrees is being discussed by a North Carolina committee. E. Norfleet Gardner is chairman.

One of the first American officers in Tokyo, a Baptist lieutenant colonel, found Japanese children prizing a four-color picture of Jesus and children from all races, published by the Sunday School Board of the Southern Baptist Convention in the Junior series for 1941. The Japanese children wanted to know about the "man" in the picture who was interested in "all of the children of the world." The American Baptist officer found much interest on the part of the Japanese in the story of Jesus.

The Lottie Moon Christmas offering has gone above the million dollar goal to \$1,080,000, according to Miss Kathleen Mallory, southwide W. M. U. secretary.

Mrs. Will S. McCraw, First Baptist Church, Oklahoma City, has been elected superintendent of extension of the Sunday School Department of the Sunday School Board.

Fifty-four young women from the Home Board's Emergency Home in New Orleans were guest patients of Southern Baptist Hospital in 1945.

E. Stanley Jones is returning to India. From New Delhi comes word that 100,000,000 in India face famine unless food imports increase.

The weekly schedule of student religious activities in Southern Baptist Hospital, New Orleans, includes daily chapel exercises, two Sunday school classes for ambulatory patients—one for adults and one for children—distributing Christian literature among all patients, dormitory devotionals, and fixed meetings of the B. S. U. Council, Y. W. A., and Volunteers for Christ.

Blue Mountain, Miss., Feb. 12—The Window of Y. W. A. for March contains an article by Edna Mae Gunter, Sallis, a student at Blue Mountain College. The article is entitled "Wanted! Girls—Boys—Women—Men."

Special services were held at Bethel church, Rankin county, on Thursday and Friday evenings, Feb. 7 and 8. The pastor, Rev. W. H. Wood, preached.

Troy B. Land of Hay's Creek church, Montgomery county, recently sent a nice list of 31 subscriptions. We are grateful.



Blue Mountain, Miss., December 1—Sophomore class "favorites" at Blue Mountain College who will be featured in the MOUNTAINEER, the college yearbook. Miss Mary Cook, Gadsden, Alabama, left, and Miss Betty Hubbard, Bonita, right.

Dr. Baker James Cauthen reminded us frequently in large congregations in this country there will be less than half a dozen people who are not professed Christians. On the other hand when one faces a congregation of a thousand people in China there will be very few who are professed Christians. Many of them will have never heard the name of Jesus. Ought not these people to have a chance to hear about the Saviour of the world?

Texas led in Co-operative Program gifts for 1945 with \$441,666.67. Tennessee and Virginia were close behind. Oklahoma led in the centennial thank offering with \$79,623.86. South Carolina and Kentucky were second and third.

Ralph H. Young, educational director, Escatawpa church, Jackson county, reports that with an enrollment of 70 in the Training Union, the attendance on February 17 was 105.

Assistant Pastor Available

We know a pastor's assistant who . . .

1. Visits every home of the church membership every week.
2. Brings spiritual encouragement, Christian tidings from around the world, and the latest ideas on promotion of our denominational causes.
3. Guarantees that every member of the church will become more appreciative of the church and the ministry it offers.
4. And also insures that this increased interest in the church will bring increased financial gifts in excess of the assistant's salary.

We speak of the Baptist Record.

This assistant pastor may be had for the low cost of 8 1/3 cents per month for each home in the church. Eight hundred Mississippi churches have tested the EVERY FAMILY plan and found it to be all that is claimed.



G. E. WILEY, Pastor
First Baptist Church
Grenada



H. L. MARTIN, Pastor
First Baptist Church
Senatobia



H. B. BENTON, Pastor
First Baptist Church
Taylorsville



L. W. FERRELL, Pastor
Griffith Memorial Church
Jackson

Chaplains Available For Pastorates

James Taylor, Mississippian, In List

Below we list the names, addresses, and information concerning several chaplains who are now available for pastorates.

The information given below was furnished by the Committee on Army and Navy Chaplains of the Home Mission Board.

William C. Summar, age 35, 36 Carroll Ave., Nashville, Tenn.; Carson Newman College, B. S., Tenn., State Teachers, Th. M., Southern Seminary; Pastorates at Rome, Culleoka, Holland, Mount Pleasant, Brush Creek, and Shop Spring, Tennessee.

Judson C. Segars, Age 30, 2733 Montana Ave., Louisville, Ky.; B. A. Furman Univ., Th. B., Southern Baptist Seminary; Pastorates at Clermont, Wallins Creek, Highsplint and Wheelwright, Ky.

Herbert Sargent, Age 43, 5740 Harrison, Kansas City, Missouri; A. B., William Jewell, B. D., Colgate Rochester Divinity School; Pastorates at Pleasanton, Kansas, Mt. Leonard, Tipton, Blackwater, and Doniphan, Missouri.

Alexander J. Turner, age 33, 1605 Gambrell St., Fort Worth, Texas; Stetson Univ., Texas Wesleyan, Th. B., Southwestern Seminary; Pastorates at Hampton and Lake Helen, Fla., Vashiti, Blum and Mertens, Texas.

Herman V. Tarpley, Age 34, Box 72, Daisy, Tenn.; State Teachers College, Th. B., Southern Bapt. Theo. Seminary; Pastorates at Smith Springs, Ward's Grove, Fosterville, and Daisy, Tennessee.

James C. Taylor, Age 33, Bay Minette, Alabama; Millsaps College, B. A., Mississippi College, Th. B., Th. M., Baptist Bible Institute, Southwestern Seminary; Pastorates at Escatawpa and Kreole, Miss., and Bay Minette, Ala.

Ray C. Tindall, Age 33, 1800 E. River Ave., Bluefield, West Va.; A. B., Wofford, Spartanburg, S. C., Th. M., Southern Baptist Seminary; Pastorates at Poplar Springs and Woodruff, S. Carolina, Alderson and Bluefield, West Virginia.

Earl D. Vaughn, Age 36, Brownsville, Tenn.; Univ., of Tennessee, B. S., Union Univ.; Pastorates at Brownsville, Decaturville, and Covington, Tennessee.

Malcolm M. Younger, Age 40, Oakland, Tennessee; B. A., Union Univ.; Pastorates at Jackson and Memphis,

Today we are presenting some more of the Mississippi men whose names appear on the Mississippi Baptist Evangelistic Conference program at Clinton, Feb. 25-28. Reservations are being received rapidly at Clinton from pastors who expect to attend. The office at Clinton church will be open Monday morning at 10 o'clock to receive the guests, and will remain open through the sessions of the conference.

MARCH IS CHURCH OFFERING TIME MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN

Believe it or not but some of our pastors are already requesting envelopes for this offering in March. They manifestly intend leading their churches to victory! They are interested in a quick victory in this Enlargement Campaign.

Interesting envelopes and a letter will go to the pastors the last week of February. Other envelopes will be mailed within two weeks.

Lead your church in planning for a great cash offering in March in the Mississippi College Enlargement Campaign.

CAN MISSISSIPPI JUSTIFY HERSELF IN COLLECTING AND USING THE BLACK MARKET TAX?

Mississippi is a great state. She has a long, enviable record of righteous laws and honest dealings. She has majored on producing men and women of character and statesmanship. Righteous principles and not expediency has been her motto. The end justifies the means has never been her program. Her remedy for evil has been prohibitory laws. If a state, as someone has said, has a spirit, a soul and a conscience, how can she justify herself in the face of the black market tax law? Will not the great statesmen who laid the foundation of our state and its laws turn over in their graves at such legal bungling of jurisprudence? Legally, morally, and financially will she not stand under the stigma of self-condemnation? Will not a seared conscience follow her to her grave and desolation? Will there not be a damned spot that will not out until the blackest of black laws be repealed? Shall we continue to extract bloody money from America's number one enemy on the puny basis that we cannot control it? Where are our he-men and he-officers? Have they turned pink, silly and feminine overnight? Can not the great governor of our state force all the counties in the state to obey the Mississippi code of laws? Shall we tear up our code of laws and let every county be a law unto itself? If we have come to that we either need a new code of laws, Tennessee.

Orvil T. Unger, age 33, Camden, Missouri, A. B., William Jewell College, Central Baptist Seminary; pastorates in Clay county, Jackson county, and Blue Springs, Missouri.

or we need some new officers from the governor down. Statisticians tell us that Mississippi is rapidly becoming the most lawless state in the Union. It has more homicides than any four other states combined, including two of the largest. Lawlessness tolerated always heads up in capital crime. The remedy is righteous laws properly enforced.—Chas. C. Jones, Mendenhall, Miss.

—BR—
Louisville church of which Rev. W. L. Day is pastor received three additions by letter on February 17.

Pastor Paul H. Cranford of Lumberton First reports there were 74 men in attendance at their men's Bible class on February 17.

The following have been recent visitors to the office of The Baptist Record: Rev. W. Lowrey Compere, Jackson; Rev. A. C. Furr, Columbus; Rev. A. A. Ward, Lena; C. H. Cooper, Jackson; Dr. W. Douglas Hudgins, Houston, Texas.

Chaplain L. E. McGowen, 803 Hollywood avenue, Dallas, Texas, is again available for work in the pastorate. He was pastor at Moorhead, Davis Memorial, Jackson, Fayette and other Mississippi Baptist churches and should be brought back home.

J. C. SPROLES

A dependable servant of the Master has gone to rest. One who has kept the spirit of Christ alive, whose devoted life to Christ is an inspiration to those left behind. He was admired and loved by all who knew him.

J. C. Sproles, a loyal church member, deacon, humble Christian, has gone to be with the Saviour whom he loved and served.

BE IT RESOLVED: first, that we express our thanks to God for his life among us, and the spirit he manifested in furthering the cause of Christ; and second, that we pledge ourselves to carry on the spirit of Christ and the good deeds he so modestly did; and

Third, that we send a copy of these resolutions to his family and a copy to The Baptist Record for publication, and a copy spread on the records of the Durant Baptist Church.

ROBERT E. IRBY,
RALPH MCGUNN,
IREY M. McLELLAN.
—BR—

The following lines will stir your heart: "I am enclosing the widow's mite for myself and buddy. I am 84 years old and she is 78, but we are still able to attend church and Sunday School." This comes from Scooba, Mississippi.

—BR—
Ushering in the season with a bang the Baptist Bible Institute basketball club copped two consecutive wins in the Y. M. C. A. Church League last month by scores of 50-29 and 49-35. Victims were St. Paul's Lutheran church and the Jackson Avenue Evangelical. Bill Stogner, former Dixie Conference star from Mississippi College, led the scoring in both tilts.

USE

666

COLD PREPARATIONS

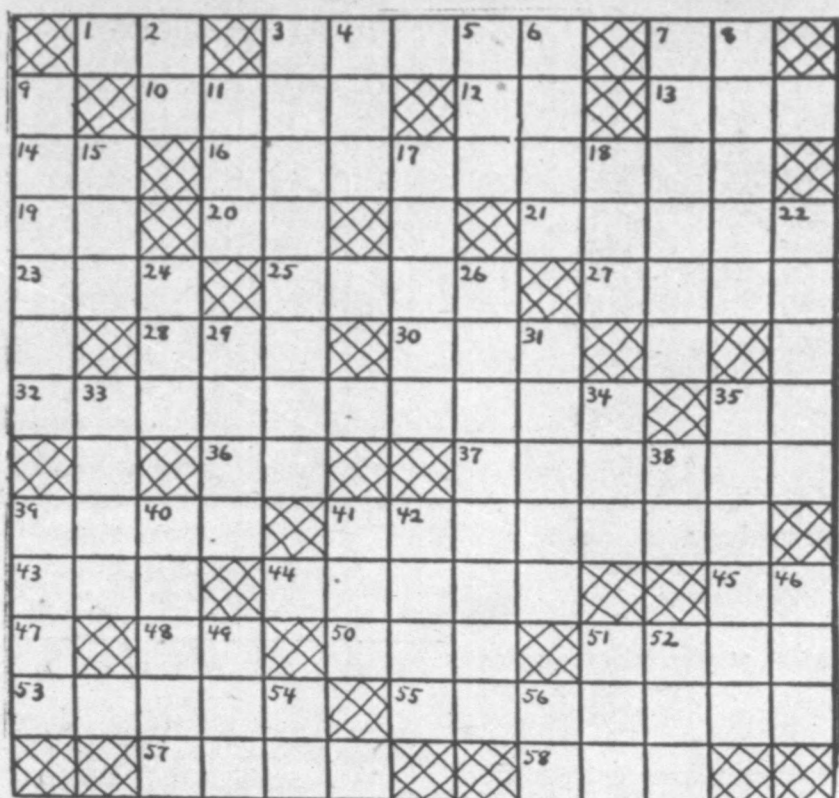
Liquid, Tablets, Salve, Nose Drops
CAUTION: USE ONLY AS DIRECTED

Who Is the Robber That Steals Your Sleep?

It is common knowledge that nothing undermines health so quickly as loss of sleep. You know how just one or two sleepless nights can drag you down. Who is the "robber" that creeps upon you in the middle of the night and keeps you awake? Is it "NERVES" that rob you of the sleep you need? Nervous Tension can be responsible for so many Wakeful Nights as well as Crankiness, Restlessness, Nervous Headache and Indigestion. When you feel Nervous and Jittery—when you

can't sleep at night, why don't you try DR. MILES NERVINE? For over 50 years Dr. Miles Nervine has been a mild but effective sedative, that helps to quiet your nerves, relieve Nervous Tension, and permit Refreshing Sleep. Get Dr. Miles Nervine at your drug store. It comes in two forms, Liquid 25c and \$1.00 sizes. Effervescent Tablets 35c and 75c sizes. Caution: read directions and use only as directed. See what it can do for you to relax tense nerves and help you get your sleep and rest. Miles Laboratories, Inc., Elkhart, Indiana.

OUR CROSSWORD PUZZLE



"And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, I am the Lord your God."—Lev. 18:1, 2.

THE LAW PROCLAIMED

Across

- 1 "Yet these . . . may eat."
 3 "and ye . . . be holy."
 7 "I also will . . . this unto you."
 10 Arizona Indian
 12 "And Joshua burnt . . ." Josh. 8:28.
 13 "Thy raiment waxed not . . ."
 14 "and reverence . . . sanctuary."
 16 "These are the statutes and . . . which the Lord made."
 19 River in Europe.
 20 " . . . the first day shall be a sabbath."
 21 "These were . . . of the sons of Esau," Gen. 36:15.

- 23 "This is the law of the beasts, . . . of the fowl."
 25 "ye shall . . . my statutes."
 27 "for the land is . . ."
 28 One of Solomon's men; aim (anag.).
 30 Goddess of dawn.
 32 "they ask of me the . . . of justice," Isa. 58:2.
 35 "the lamps . . . burn continually."
 36 National guard.
 37 "The Lord is thy . . ."
 39 "If ye . . . in my statutes."
 41 "ye shall do no servile work . . ."
 43 "Why make ye this . . ."
 44 "and put . . . upon them."
 45 Hawaiian bird.
 47 "for . . . the Lord am holy."
 48 "I . . . the Lord which hallow you."
 50 "This is . . . thing which the Lord commanded to be done."
 51 "holy unto the . . ."
 53 One of the seven deacons, Acts 6:5.
 55 Contrary.
 57 "in all . . . dwellings."
 58 "but thou shalt fear thy . . ."
 Our text from Leviticus is 1, 3, 7, 14, 16, 23, 25, 27, 32, 35, 39, 41, 47, 48, 50, 51, 57, and 58 combined.

Down

- 2 Interjection; reversed, a pronoun.
 3 Catching fire.
 4 "And Moses . . . his face."
 5 Old Testament book.
 6 Jacob did this to his father to get his blessing.
 7 Dutch coin; not kid (anag.).
 8 Surname; noels (anag.).
 9 Preliminary certificate (Sp. law) or a map (anag.).
 11 Oasis (southwestern U. S.).
 15 Yonder.
 17 "offering of thy firstfruits . . . ears of corn dried by the fire."
 18 Old Testament book.
 22 Spanish title.
 24 Father.
 26 Appropriated.
 29 Animal.
 31 "for he that is now called a Prophet was beforetime called a . . ." (pl.).
 33 "and he shall . . . therein all the days of his life."
 34 "And the priest shall . . . him."
 35 Male singers.
 38 Greek letter.
 39 "or hurl at him by laying of . . . that he die."
 40 Consisting of earthy matter.
 41 This small thing helps to make the whole.
 42 Sunk fence.
 46 Song.
 49 Low.
 51 Constellation.
 52 Ordained.
 54 Greek letter.
 56 Vice grand.

A CATECHISM
— OF —
BIBLE TEACHING

— By —

JOHN A. BROADUS, D.D., LL.D.
 Printed By Permission of Sunday-School
 Board of Southern Baptist Convention
 Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy.

(Continued from Last Week)

Lesson V. The Saviour

1. Who is the Saviour of men? Jesus Christ, the Son of God, is the Saviour of men.

2. Was Jesus Himself really a man? Yes, Jesus Christ was really a man; He was the son of Mary.

3. Was Jesus the son of Joseph? No, people called Jesus the son of Joseph, but He was really the Son of God. Luke 1:35.

4. Can you give any express statement that Jesus was God? "The Word was God. . . . And the Word became flesh, and dwelt among us, full of grace and truth." John 1:1, 14.

5. What then is Jesus Christ? Jesus Christ is both God and man, the God-man.

6. How does this fit Jesus to be the Saviour of men? Jesus the God-man can stand between men and God as mediator.

7. Can you tell the meaning of the two names, Jesus Christ? Jesus means Saviour, and Christ means Anointed, like the Hebrew word Messiah. Matt. 1:21; John 4:25.

8. What did Christ do on earth for us? Christ taught the highest truths, He lived as a perfect example, and He died and rose again to redeem us.

9. What is Christ doing now for us? Christ dwells in His people, intercedes for them, and controls all things for their good. John 14:23; Heb. 7:25; Matt. 28:18.

10. What will Christ do hereafter for us? Christ will come a second time and receive us unto Himself, to be with Him forever. John 14:3; Heb. 9:28.

11. What must we do to be saved through Jesus Christ? We must believe in Christ, must turn from our sins to love and obey Him, and must try to be like him.

Advanced Questions

(a) How did Christ take our place? He who knew no sin was made sin for us, that we might become righteous in God's sight through him. 2 Cor. 5:21.

(b) Was Christ's work necessary to make God willing to save men? No, Christ simply made it right that God should save those who trust in Him. Rom. 3:26.

(c) What was the origin of Christ's mission to save? The origin of Christ's mission to men was in God's pitying love for the world. John 3:16; I John 4:10.

(d) Does God offer to save all men through Christ? Yes, whosoever will may have salvation without cost. Rev. 22:17; Isa. 55:1.

(e) Ought we to make this salvation known to all men? Yes, it is our solemn duty to carry the gospel to all nations. Luke 24:47.

(f) How can we carry the gospel to distant lands? We can go ourselves as missionaries, or help to send others.

(To be Continued)

— BR —

Mississippi College is fighting her own battle of the bulge. Approximately 400 students are now enrolled and fully 500 are expected at the start of the next term in March. The fruits of the Enlargement Campaign will help provide living quarters for all who may desire to come to this great school.

MISSISSIPPI CALENDAR OF PRAYER
 February 25—Rev. G. O. Parker, Convention Board Member, Simpson County; E. C. Polk, Hattiesburg, Trustee, Mississippi Baptist Foundation; Pray for Evangelistic Conference in Clinton, Feb. 25-28; Miss Elizabeth Draughton, Editorial Secretary, Baptist Record.

February 26—Mrs. L. E. Williams, Mailing Department, Baptist Record; Fred Bookter, Member Mississippi Baptist Convention Brotherhood Committee; Dr. W. H. Sumrall, Dean, Mississippi College.

February 27—Miss Addie Mae Stevens, Registrar, Mississippi College; Ray Tillman, Hinds-Warren Associational Sunday School Superintendent; Forrest Cooper, Trustee, Baptist Orphanage.

February 28—J. E. Lane, Bookkeeper, Minister's Retirement Baptist Headquarters; Mrs. M. D. Baine, Superintendent, Holmes County W. M. U. District I. Dr. Ernest H. Cox, Dean, Professor of English, Blue Mountain College.

March 1—Pray for Women in Their Observance of the Week of Prayer for Home Missions, March 4-8; Pray for Ex-Service Men Enrolled in Mississippi College.

March 2—Miss Margaret Lackey, Corresponding Secretary Emeritus State W. M. U.; Judge Sidney Smith, Trustee, Baptist Foundation; Dr. Wilfred C. Tyler, Bible Professor, Blue Mountain College.

March 3—Rev. David T. Cranford, Convention Board Member, Tallahatchie County; Rev. J. I. Berryhill, Convention Board Member, Lee County.

— BR —

On January 28 the W. M. S. at Baldwin gave Rev. and Mrs. J. B. Laney (Prentiss county associational missionary) a shower (it was a cloud-burst). Gifts for home use and money totaled more than \$100.

Baldwyn: The check is soon to be mailed for Mississippi College Enlargement Campaign and we believe this check will be worthy according to the size of our congregation. The Baldwin Sunday school is growing and the preaching attendance is very fine both night and morning. The senior choir, young people's choir, young male chorus and the senior male quartet and senior ladies' quartette are doing good work. This gives any type music needed for a service. We are grateful for the spirit of the people.—Rev. E. C. Edwards, pastor.

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BACKACHE
 DUE TO FATIGUE AND EXPOSURE
 RUB ON **EN-AR-CO**
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 OF HELPING SOOTHE THAT BACKACHE
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A Reader Writes

Dear Brother Goodrich:

Next week the President's proposal for military conscription will be in the hands of our law-makers in Washington. The fate of our children are in the hands of Christian people. Wild women and the liquor crowd are for this law. They are leaving no stone unturned in trying to get it made into a law. Prayer changes things. Please, through The Baptist Record ask all Christian people to pray for the defeat of this law. When it is passed it will be too late.

Sincerely,
MRS. FRANCIS A. BARBER,
Wesson, Mississippi.
—BR—

The Slayden Baptist Church and friends presented the pastor, Rev. R. O. Bankston, with a handsome new watch and chain for a Christmas present. He appreciates the watch and chain very greatly. They expect him to begin and quit on time. The church expects to reach its allotment in the Mississippi College Enlargement program.

Rev. and Mrs. W. M. Crocker of Bruce gave the church a handsome suite of pulpit furniture, consisting of a pulpit and communion table of cherry and three oak chairs as a memorial to their son, T/5 Ray N. Crocker, who was killed in action in the European war theatre in the Battle of the Bulge, Dec. 18, 1944.

HEADQUARTERS for RELIGIOUS SUPPLIES

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HERE'S WAY TO BUILD UP RED BLOOD to get more STRENGTH if you lack BLOOD-IRON!

You girls and women who suffer so from simple anemia that you are pale, feel tired, weak, "dragged out"—this may be due to lack of iron in the blood.

So start right away—try Lydia E. Pinkham's TABLETS—one of the best and quickest home ways to help build up red blood to get more strength and energy—in such cases.

Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit. All drugstores.

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CONSTIPATION Hazardous in BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take **CALOTABS**

W. A. Gill Resigns East McComb Pastorate Served Thirty Years—Ill Health Causes Retirement—Elected Pastor Emeritus



REV. AND MRS. W. A. GILL

Rev. W. A. Gill, for almost 30 years the beloved pastor of the East McComb Baptist Church, resigned on February 10 because of ill health, and was given a love gift on his birthday, February 23, expressing in a small way the devotion of the people to him and Mrs. Gill. In resolutions submitted by a committee made up of J. A. Terrell, Theo Holmes, Mrs. A. C. Cotten, Mrs. W. E. Gerald and C. B. White, it was recommended that he now be elected pastor emeritus without duties or burdens in any of the work, and that steps be taken each month as the church sees fit of adding to the comfort of the family. They also expressed appreciation to Wiley Cole for the gift to the church of a lot for the location of a home for the retiring leader. Regret was expressed that the resignation had to be made, and was accepted with sorrow.

In a statement fraught with words of love and appreciation, the resignation of the man who had served for a generation, carried its own message of faith in the church and its future. Mrs. Gill was also remembered in the resolutions passed by the church, due to her untiring service as pastor's wife.

A bright spot in the day was the dedication of the organ, in honor of Rev. W. A. Gill. The congregation's earnest response to the dedication service demonstrated their love for the man in whose remembrance it was dedicated. A quartet sang, "It Pays to Serve Jesus."

The growth of the East McComb church under Rev. Gill's ministry has been almost phenomenal in that the membership outgrew the old building, making necessary the erection of a large tabernacle, a two-story educational building, enlarging and beautifying the property. All this was done without incurring debts. Not only as a local pastor was he lauded,



but for his service in the entire community and association.

Rev. H. P. Porter has served as co-pastor of this church for several years.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE February 17, 1946

	SS.	BTU
Jackson, First	1,043	221
Jackson, Calvary	1,114	292
Jackson, Calvary including Mission	1,161	
Enon, Panola county	62	61
Daniel, Hinds county	174	71
Jackson, Northside	230	70
Jackson, Griffith Memorial	593	234
Wallerville	69	27
Olive Branch	67	
Tupelo, Harrisburg	197	75
Cross Roads, Webster county	50	
Jackson, Parkway	486	170
Eastside, Pascagoula	82	54
Ellison Ridge, Winston county	101	72
Rocky Creek, George county	92	49
Lumberton	243	54
West Point	255	74
Beaumont	88	36
Louisville	402	88
Crystal Springs	456	111
Summit	163	109
Laurel, First	558	140
Batesville	153	75
Centreville	152	45
West Laurel	435	97
Hattiesburg, Main Street	569	151
Pascagoula, First	483	137
Escatawpa, Jackson county	103	105
Brookhaven, First	648	122
Eruce	139	37
Houlka, Chickasaw county	68	40
Center, Union county	133	53
Friendship, Pike county	138	104
Vicksburg, First	568	163
Ackerman	111	
New Albany, First	467	215
Friendship, Kreole	57	71
Raleigh	140	
February 10, 1946		
Raleigh	146	
Centreville	125	24
Lumberton	220	
Harrisburg, Tupelo	160	90
Friendship, Pike county	100	66
Brandon	31	27
Beaumont	78	

Night Club Changed Into Place Of Worship

A building which was once used as a notorious night club in Jackson county is now owned by a group of Christian people striving to build up the Kingdom of God. The East Side Baptist church at Pascagoula holds regular services each Sunday, and Rev. A. L. Ott has been called as pastor. He is a student now at Baptist Bible Institute, where he will graduate in May. The church faces the future with optimism, and a building program calling for \$2,500 is under way

in which remodeling and retiring of debts will be accomplished.

The Sunday school enrollment is 107. J. W. McLeod is superintendent. The B.T.U. under the directorship of Mrs. Thelma Mansel is doing fine work. The mid-week service is one of the inspirational hours for this congregation. Other officers are: Carrie Smith, treasurer; J. R. Ellerman, clerk; J. W. McLeod, chorister and Mrs. C. C. Roberts, president of the W. M. U.



Answer to Crossword Puzzle on Page 14

Southern Baptist Hospital, New Orleans, has given free service costing \$971,452.81 in the 20 years of its life.

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APPLE TREES 20¢
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Sunday School Lesson

Lesson for February 24, 1946

Prepared by Hight C. Moore
**WHAT MAKES A PEOPLE GREAT—
RELIGION IN THE HOME**
Deuteronomy 5-34

Devotional Reading, Proverbs 4:20-27

What makes a people great? The pious home aglow with pure religion. The home is a citadel of civilization and the Christian home is the bulwark of Christianity. The basic need and the chief asset of every nation is the religious home. Such a home, as here sketched by Moses in one of his farewell addresses, is based on love to God, built on loyalty to the Word of God, and blest in living by the will of God.

Lesson Text and Outline
Deuteronomy 6:4-12

- I. Love From the Home.
- II. Law to the Home.
- III. Land for the Home.
- IV. Life in the Home.

Notes Analytical and Expository

1. The Lord demands love from the home. This passage was the first Scripture taught to Jewish children and was recited twice a day by every adult male Jew. It was included in the first act of synagogue worship as the Jewish confession of faith, and was called by Jesus the first and great commandment of the law. Here are three imperatives: (1) Listen. "Hear, O Israel." The message is audible; and calls for the hearing ear. It is direct; let the people listen. It is urgent; be ready to act. (2) Learn. There is a God; and so atheism is false. He is our God, the God of revelation and experience. He is not a national or racial deity, nor one of many gods, but the one God of heaven and earth. The oneness of God is basal in our knowledge. (3) Love. Here is the first claim of God upon all moral beings. Love contains "the elements of admiration, reverence, the desire to possess, and the will to benefit." Love to God must be with all the heart including all faculties of the inward man; with all the soul or life as the very center of personality; and with all the might or the sum total of active power and energy.

2. The Bible delivers law to the home. Here are three imperatives: (1) Lay up "these my words" (Deut. 11:18) in the heart as the seat of affection and in the soul as the dynamo of a good life. Not only store Bible words in memory but translate Bible truth into conduct. Keep them so close upon your person that they saturate you with their substance. Accordingly, the devout Jew made two boxes, each a cubic inch in size; enclosed in each was a parchment on which was written four passages (Ex. 13:1-10, 11:16; Deut. 6:4-9; 11:18-21), and fastened one upon the forehead and the other inside the left forearm. (2) Teach "these my words" to your children. Teach them in conversations by the fireside and on the wayside. Teach them when you lie down at night and get up in the morning. Teach them by example and observation, by precept and practice. (3) Write "these my words" first upon the doorposts of your residence and then upon the gates of your premises or of your village or

Vicksburg First Baptist Young People Have Annual Fellowship Banquet

94 Attend, Dr. Haworth Was Speaker, Jordan Toastmaster

By Hubert Bass

On St. Valentine's Day, 1946, at 7:30 p. m., the members of the Young People's Department of the Sunday school of the First church, Vicksburg, enjoyed their second annual Fellowship Banquet. It proved to be the most successful of any social

town. Thus a small oblong box (called mezuzah) containing Deut. 6:4-9 was affixed to the righthand doorpost of the house and often of each occupied room.

3. The nation develops land for the home. Note here concerning the homeland given the children of Israel for their homes: (1) The land promised. To the patriarchs in their faith and forward look God had solemnly pledged it. (2) The land provided. In location, area, and resources, it was exactly suited to the chosen people for the fulfillment of their great mission. (3) The land entered. In the fullness of time God brought Israel out from enslaving Egypt to conquered Canaan, for them the milk-and-honey land. (4) The land possessed. Through Israel's armies indeed, yet by the mighty hand of God they occupied goodly cities without building them, full houses without filling them, wells without digging them, vineyards and olive groves without planting them. (5) The land enjoyed. Eating the full in the land promised, provided, and now possessed, they could in a land of plenty grow a great nation and glorify God.

4. The family dedicates life in the home. Even the promised land was not without its perils. Yet foes without could be met and mastered better than falsity within. They must be true to their trust or perish. Hence the warning word, "Beware!" Let them be on the alert or they will land in the abyss. They must watch their step or they will stray. Two things are urgent: (1) Forget not the Lord! The deliverer from bondage; the Lawgiver at Sinai; the Conqueror of Canaan; to forget Him is to falter, fail and fall, finally and forever. Remember Him! (2) Fear the Lord and serve Him (v. 13). Reverential awe before God and diligent fidelity to duty are essential trains of the true on their pilgrimage to the better land.

The Lesson of the Lesson

1. Honor the home as an institution of God.
2. Plan the home after the divine model.
3. Found the home on love to God. "Thou shalt love the Lord thy God."
4. Conduct the home according to the will of God.
5. Build the home with knowledge of the Bible. "Thou shalt teach them diligently unto thy children."
6. Proclaim the home as avowedly religious. "Write them upon the posts of thy house, and on thy gates."
7. Make the home an agency for public betterment.
8. Make the home assertive against evil. "Out of the land of Egypt . . . into the land which he (the Lord thy God) swore unto thy fathers . . . to give them."
9. Establish the home that will endure.
10. Form the home on earth that forecasts the home in heaven.

that has ever been held in the Young People's Department. Ninety-four persons attended, including those who prepared and served the meal.

The wit and good humor for the occasion was provided by J. W. Jordan, Jr., toastmaster, who had a well-picked joke for everyone on program. He announced the program, order of which follows: Invocation, Harry Woods. Between each of the three courses served, group singing was led by Miss Ernestine Ferrell. A catchy musical duet, "The Valentine Song" was sung by Betty Sue Wren and John Thomas Cooper. A high school quartette was next with two beautiful numbers. The quartette was composed of John Thomas Cooper, Mickey Farris, Laurance Clark and Jim Ramsey. The welcome address was given by Hubert Bass, superintendent of the department, who welcomed all visitors and guests and thanked all of those who worked so hard to make the banquet a success. The response was given by Miss Juanita Coursey, who spoke on behalf of the visitors in desiring that this event be an annual one. Miss Ferrell led the group in singing "Indian Love Call," after which a girls chorus sang two beautiful numbers. W. C. Morgan then played two lovely trombone solos, accompanied by Miss Ferrell at the piano. Mr. Jordan then introduced the speaker, Dr. D. Swan Haworth, pastor of the church. Dr. Haworth brought the main address of the evening which was indeed a challenge to all in attendance. He spoke on "Love Thy Neighbor." After the address David Hunter gave the benediction.

The department was gorgeously decorated in an array of Valentine novelties. The tables were cleverly arranged and decorated with Valentine patterns and red crepe paper designs. Each table was provided with the color of the day in red flowers. This handiwork was done by Mrs. Dan W. Jones, chairman of the decorations committee, Mrs. David Hunter, Roy Katherine Kilbourne, Sidney Penley, Betty Sue Wren, Harry Woods, Gordon Evens and Jane Wason.

Attractive posters were placed in various parts of the church advertising the banquet and were prepared by Udelle Jones, who worked with C. O. Dickerson, chairman of the publicity committee. Mrs. Mary Frances Corbin, general chairman of planning for the banquet, worked untiringly to see that all arrangements were made and completed. Miss Ernestine Ferrell provided the feeling of fun and fellowship by her fine talents as chairman of the music committee. She personally worked up all the musical numbers and led the group in singing fine old songs that always lend enchantment to the occasion. She also worked with the program committee, which was composed of Hubert Bass, chairman; Mrs. A. E. St. John and Mrs. Roy Whitmire.

Miss Norma Lou Hawthorne, chairman of the hostess committee, prepared beautiful place cards, registration slips and printed programs to add to the beauty of the evening. Those who served as usherettes were Misses Rosemary Shannon, Kathleen

Baptist Work Grows In Alaska

By Rev. J. T. Spurlin

Alaska—"America's last frontier"—is still a land of adventure and prospecting. There is gold, tin, and platinum awaiting the miner's pick. Fishing, mining, and lumbering provides the principal industries, and farming is profitably done in some sections. Alaska is a land of attractions, adventure and hardship.

It is one-fifth the size of the United States and has a settled population of about 100,000, has been sadly neglected by the people called Baptists. Baptists have churches in Kodiak, Anchorage, Fairbanks and a mission in Juneau. We have an orphanage at Kodiak operated by the Northern Baptist Convention. All of the work being done on the main land is being promoted by preachers formerly of the Southern Baptist Convention. While Baptists were procrastinating, many denominations and cults entered Alaska, and deceived many with their heresies.

Mrs. Spurlin, James Lynn, Donanel, and I arrived in Juneau, August 23, 1945, to lead in the establishing of a New Testament Church in this capital city. We found here about 7,500 people, consisting of Aleuts, Eskimos, Filipinos, Negroes, part breeds, and whites, many of them neither church conscious nor God conscious. There are 15 different denominations and cults represented in Juneau but none are well attended. Juneau has 57 liquor shops and spends an average of \$15.00 a week per family for liquor. Juneau needs the gospel.

From the very first service we have been conscious of God's presence and have seen evidence of his blessings on our labors. We have had two professions of faith. For the last three months we had an average attendance of 22 in Sunday School and 24 in the worship services. Our plans are to organize the church. One is coming from Finland. We are meeting in rented quarters, which are neither attractive nor adequate.

Any financial aid sent to help in this needy field will be greatly appreciated. Property is very high here and the lot we should buy to build on will cost approximately \$3,000.

Before coming to Alaska I had for 13 years done pastoral work, among my pastorates were the First Baptist church, Hayti, Missouri, and the Antioch Baptist church, Detroit, Michigan. The Antioch church is directly affiliated with the Southern Baptist Convention through the Graves County Association, Kentucky, and sends all her offerings thru the state secretary's office. It is this church that gave me the authority to baptize and to receive members anyway that Baptists receive them and to organize the church here. It is giving us our main financial support. However, there are a few other churches that are helping in this mission field. Gifts for this work should be sent to Baptist Headquarters and marked for the Juneau, Alaska, Mission. — J. T. Spurlin.

Many readers have expressed their appreciation for the re-instatement of the crossword puzzles. Mrs. J. W. Hitt of Columbia writes: "I was glad to see the crossword puzzle again. I really enjoy the puzzle and learn something new each time."

McEacharn and Jean Allen. Miss Lucia Gough served as the one who cared for the finances and worked with Mrs. Corbin in selling the tickets. Those to whom special appreciation and recognition is due are due are Mr. and Mrs. Alfred Knapp, who prepared the food for the banquet. Working with them were Mrs. O. S. Sanders and Mrs. Ralph Wessells. The members of the department expressed the desire to keep this as an annual event.